

Grantee's Address: 121 Buist Ave., Greenville, S. C.
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1092 PAGE 975

KNOW ALL MEN BY THESE PRESENTS, that POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina, in consideration of

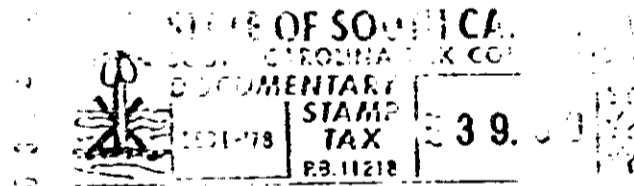
Nineteen Thousand One Hundred and 00/100-----(\$19,100.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto W. BAYNE BROWN, his heirs and assigns forever:

ALL that piece, parcel or lot of land, with improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the southerly side of Buist Avenue, and being known and designated as a portion of Lot No. 10, as shown on the plat of the property of L. O. Patterson, made by C. A. Schulze, dated April 10, 1925, and also being shown as a portion of Lots No. 8 and 9 on plat of Buist Circle, as recorded in the RMC Office in Plat Book C, at Page 10, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Buist Avenue, the joint front corner of Lots No. 10 and 11, as shown on Schulze plat and running thence with the south side of Buist Avenue, N. 80-15 W. 60 feet to a stake, corner of Lots 9 and 10; thence with the joint line of said lots, S. 9-45 W. 100 feet to a stake; thence S. 80-15 E. 60 feet to a stake in line of Lot No. 11; thence with the line of said Lot, N. 9-45 E. 103 feet to the beginning corner.

-519-177-6-30

Being the same property conveyed to the grantor herein by deed of Frank P. McGowan, Jr. as Master in Equity for Greenville County, said deed being dated August 11, 1978, and recorded in the RMC Office for Greenville County in Deed Book 1085 at Page 385.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of November 1978.

SIGNED, sealed and delivered in the presence of:

POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL)

W. Wayne Turner
Aileen B. Mullinax

By: James D. King
President
C. J. Stoker
Secretary Chairman of Board

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of November 1978.
W. Wayne Turner (SEAL) Aileen B. Mullinax

Notary Public for South Carolina.
My commission expires: Nov. 18, 1980

RECORDED this day of DEC 1 1978 at 4:52 P. M., No. 16375

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