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TITLE TO REAL ESTATE prepared by McDonald and Cox Attorneys at Law 430 North Poinsett Highway Travelers Rest, S. C. 29690 KNOWN ALL MEN BY THESE PRESENTS, that Mamie Louise Powell in consideration of Thirty Thousand and No/100-----(\$30,000.00)------ Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and George L. Coleman, Jr., his heirs and assigns, forever: ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, near the City of Travelers Rest, being known and designated as a 23.9-acre tract as shown on a plat

of Property of H. O. and L. D. Baynes Estate, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6-P, at page 48, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point in the Tubbs Mountain Road and running thence S. 74-25 W. a total of 1705.2 feet to an iron pin in Coleman property line; thence with the Coleman property line N. 17-21 W. 400 feet to an iron pin; thence N. 65-27 E. 2004.5 feet total to a point (nail and cap) in Tubbs Mountain Road; thence in said road as follows: S. 15-20 E. 150 feet to nail and cap;

S. 7-07 E. 100 feet to nail and cap; S. 2-27 W. 100 feet to nail and cap; S. 12-23 W. 120 feet to nail and cap; S. 16-42 W. 359.6 feet to the beginning 367-503.3-1-25.2 corner.

This is the same property conveyed to the Grantor herein by deed of Charles Frank Bayne and Helen Venetia Guest recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1079, at page 963, on May 29, 1978.

This conveyance is made subject to such easements, restrictions, or rights of way as may appear of record or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises octoriging or in any wise income appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to

| claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 17th  SIGNED, sealed and delivered in the presence of: | day of November 19 78   |
|--|---|
| Sali Killing   | Mamie Louise Powell (SEAL)  |
| The sound  | Marrie Luise Porvell (SEAL)   |
| ·  | (SEAL)  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | PROBATE   |
| Personally appeared grantor(s) sign, seal and as the grantor(s(s') act and deed witnessed the execution thereof.                               | the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above |
| SWORN to before me this 17th day of Nove   | ember 1978<br>L) John O Jenn  |
| Notary Public for South Carolina 11-4-80   |   |

(ESTATE OF SOUTH CAROLINA ) **COUNTY OF GREENVILLE** 

RENUNCIATION OF DOWER NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

| and estate, and all her right and claim<br>GIVEN under my hand and seal this | ı of dowe | er of, in and to all and sin | gular the premises within | s mentioned an | a releasea. |
|--|-----------|------------------------------|---------------------------|----------------|-------------|
| day of   | 19        | •                            |                           |                |             |
| f.)  |           | (SEAL)                       |                           |                |             |
| Notary Public for South Carolina.  My commission expires:                    |           | Hovember                     | <b>7</b> 8                | 2.10           | v 16599     |

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