

107 Maple Rock Court - Holly Tree
Simpsonville, S. C. 29681
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VOL 1092 PAGE 815

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P., Inc.,

in consideration of Sixteen Thousand Five Hundred and No/100-----(\$16,500.00)----- Dollars,
and assumption of that certain Mortgage set out below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JOHN KENNETH LUKE and MAUREEN O. LUKE, their heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 8, on a Plat of HOLLY TREE PLANTATION, PHASE II, SECTION II, made by Piedmont Engineers and Architects, Surveyors, dated January 10, 1974, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book 5-D, Pages 47 and 48, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Maple Rock Court, joint front corner of Lots 8 and 9, running thence with joint line of said lots, N. 69-58 E., 190.06 ft. to an iron pin, joint rear of Lots 8, 9 and 10; thence S. 68-12 E., 47.9 feet to an iron pin; thence S. 22-38 W. 215.10 feet to an iron pin, joint rear of Lots 7 and 8; thence with joint line of said lots, N. 53-04 W., 125.80 feet to an iron pin on the northwestern side of Maple Rock Court; thence with Maple Rock Court N. 13-16 E., 30 feet; N. 24-36 W., 35 feet and N. 65-21 W., 35 feet to an iron pin, the point and place of BEGINNING.

As a part of the consideration for this conveyance, the Grantees assume and agree to pay the balance due on that certain Mortgage given by the Grantor to First Federal Savings and Loan Association, in the original amount of \$60,000.00, dated July 6, 1978, recorded in the R.M.C. Office for Greenville County, South Carolina, on July 7, 1978 in R.E.M. Book 1437, at Page 564, the present principal balance due and owing being \$60,000.00.

-115-542.7-1-8

This is the same property conveyed to the Grantor herein by deed of HOLLY TREE PLANTATION, a limited partnership, dated July 6, 1978, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1082, at Page 660, on July 7, 1978, and is subject to restrictions or rights-of-way of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 30th day of November, 1978.

SIGNED, sealed and delivered in the presence of:

FOOTHILLS DELTA P., INC. (SEAL)

Janet K. Payne
John S. Mauldin

By *Troy W. Putman* (SEAL)
Troy W. Putman, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of November, 1978.

Notary Public for South Carolina

My commission expires 1/4/87

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
(NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina (SEAL)

My commission expires

RECORDED this 30th day of Nov/ 1978

at 3:33 P/M

16726

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
18.15
PB. 12511

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