

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Grantees' address: Rt 1 Box 270, Simpsonville, SC
29681

KNOW ALL MEN BY THESE PRESENTS, that Kevin J. Hughes and James F. Zickos

in consideration of Eight Thousand Five Hundred Sixty-nine and 00/100 (\$8,569.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto K. Wayne Herndon and Bonnie Herndon, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being a portion of the Virgil O. Roberson Estate and being more particularly shown on a plat prepared by Charles F. Webb, RLS, dated June 1973, entitled Tract B, Property of Virgil O. Roberson, Jr. Estate and according to said plat having the following metes and bounds, to-wit:

- 60 - 570.1 - 1 - 4.6

BEGINNING at a point in the center of McKittrick Road at the joint corner of this property and property now or formerly of the Grantors, said point being approximately 2676 feet in a northerly direction from the intersection of McKittrick Road and River Road and running thence with the common line of this property and property now or formerly of Grantors, S 84-27 E 934.9 feet to an iron pin; thence, S 3-15 W 353.7 feet to an iron pin; thence turning and running, N 86 49 W 867.6 feet to an iron pin in the center of McKittrick Road; thence with said Road the following courses and distances: N 11-00 W 211 ft., N 8 -06 W 66 ft., N 1-56 E 99 ft and N 4-56 E 24 feet to the point of beginning. Said tract containing 7.79 acres, more or less.

This is a portion of the same property conveyed to the Grantors by deed of Janie B. Roberson, et al, recorded June 22, 1973 (Bk 977 Pg 449) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of November 1978 .

SIGNED, sealed and delivered in the presence of:

[Signatures] _____ (SEAL)
_____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 78.

[Signature] _____ (SEAL)
Notary Public for South Carolina
My commission expires: MARCH 2, 1981

[Signature] _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of November 19 78
[Signature] _____ (SEAL)
Notary Public for South Carolina.
My commission expires: MARCH 2, 1981

[Signature] _____

RECORDED this 29th day of November 19 78, at
570.1 - 1 - 4.6 at 11:19 A/M 16391

0700

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