USA-67-65 (Ed. 2-12-74)

STATE OF SOUTH CAROLINA Greenville COUNTY OF

UNITED STATES MARSHAL'S DEED

WHEREAS, the United States of America, for and on behalf of its agency, the Farmers Home Administration, on or 8th day of May, 1978, did file its complaint about the

in the District Court of the United States for the District of South Carolina against Willie J. Thompson,, Mary S. Thompson, and the S. C. Tax Commission, following which the matter came before the Honorable Robe Robert W. Hemphill

United States District Judge, who, after full consideration thereof, and mature deliberation in the premises did order, adjudge and decree that the property described in the complaint, and more particularly hereinafter set forth and described, should be sold by the United States Marshal for the District of South Carolina on the terms and conditions and for the

purposes set out in the Decree of Foreclosure and Sale filed on

July 12, 1978

assigned civil action number 78-736, all of which will more fully appear by reference to the case file in the said Court; and

WHEREAS, the United States Marshal for the District of South Carolina, after having duly advertised the said property for sale at public outcry, did openly and publicly and after the manner of auction, and in accordance with the terms and provisions of the aforesaid Decree of Foreclosure and sale, did offer the said property for sale on the 12th October , 197 8, at which sale the plaintiff United States of America, by and day of through the Farmers Home Administration, was the highest bidder, the bid being the sum of \$13,631.58

Thirteen Thousand, Six Hundred Thirty-One and 58/100 - - - - - Dollars for the property therein concerned; and

WHEREAS, no deficiency judgment having been decreed by the Court, the bidding was not required to be left open for a period of thirty (30) days, so that consequently the said sale was final, and the aforesaid high bid of the plaintiff was accepted subject to the approval of the Court, and the said plaintiff was declared to be the successful bidder: and

27th day of October, 1978 WHEREAS, on the

, the Honorable

Robert W. Hemphill

, United States District Judge,

did confirm the said sale and direct that the United States Marshal make title to said estate to the said purchaser; and

WHEREAS, the said purchaser has complied with the terms of its bid in accordance with the Decree above mentioned;

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned United States Marshal for the District of South Carolina, in consideration of the premises, and also in consideration of the sum of \$13,631.58

Thirteen Thousand, Six Hundred Thirty-One and 58/100 - Dollars paid me by the said

United States of America, by and through its agency, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, and its assigns forever, the following described real property:

All that lot of land in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being known and designated as Lot No. 2 on a plat of Pleasantview Subdivision and constituting a portion of the property shown on a plat recorded in Plat Book UUU at page 111 and being described as follows: Beginning at an iron pin on the north easterly edge of Woodside Avenue, joint front corner with property of Burnside and running thence with said Burnside line, N. 51-39 E. 95 feet to an iron pin; thence S. 37-48 E. 100 feet to an iron pin; thence along the line of Lot No. 1, s. 49-38 W. 153.2 feet to an iron pin on the northeasterly edge of Woodside Avenue; thence along said Avenue, N. 9-07 W. 120.75 feet to the point of beginning. Being the same property conveyed to Willie J. Thompson and Mary S. Thompson by deed of Johnny C. Luster dated January 22, 1975, recorded June 16, 1975 in Deed Book 1019, at Page 880, in the RMC Office for Greenville County, South Carolina. -644-351-1-11