STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee(s) Mailing Address:

1844 W. Blue Ridge Dr. 253 By Pass-Near Crd. Ln. Greenville, SC 29609

KNOW ALL MEN BY THESE PRESENTS, that PATRICIA HEAD THOMASON

in consideration of SIX THOUSAND AND NO/100 (\$6,000.00) ----- Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GORDON E. MANN

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being shown as Lot No. 6 on a plat of the property of E. B. Willis recorded in the RMC Office for Greenville County in Plat Book JJ at page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Columbia Avenue at the joint front corner of Lots 6 and 7 and running thence with the common line of said lots N 10-47 E 126.6 feet to an iron pin; thence with the common line of Lots 5 and 6 N 89-12 W 104.5 feet to an iron pin on the eastern side of Hill Street; thence with Hill Street S 13-37 E 47.5 feet to an iron pin; thence continuing with said street S 9-11 W 40.2 feet to an iron pin; thence around a curve at the intersection of Hill Street and Columbia Avenue (the chord of which is S 33-00 E) 34.7 feet to a pin on the northern side of Columbia Avenue; thence with said avenue S 79-13 E 58 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of C. Kirt Thomason recorded on March 7, 1978 in Deed Book 1074 at page 915 in the RMC Office for Greenville County.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage originally to Cameron-Brown Company, recorded in Mortgage Book 1063 at page 227 in the RMC Office for Greenville County, the present balance being \$7,450.28.

-235-145-1-19

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of	November 19 78
SIGNED, sealed and delivered in the presence of:	44 · 11 0 H
Donald F. M' alister	Patricia Head Thomason (SEAL)
.)	SI/ = 12.
\$TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROB	AIE
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the witnessed the execution thereof.	ndersigned witness and made oath that (s)he saw the within named he within deed and that (s)he, with other witness aubscribed above
\$WORN to before me this 17th day of November	19 78 .
Notary Public for South Carolina (SEAL)	Julia P. Joulan
Notary Public for South Carolina My commission expires: 8-4-79	0,
STATE OF SOUTH CAROLINA RENUNCIATIO COUNTY OF GREENVILLE L. the undersigned Notary	N OF DOWER NOT NECESSARY WOMAN GRANTOR Public, do hereby certify unto all whom it may concern, that the
and an arrangement totally	- write we never telling unto all whom it may concern that the

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