

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: Vol 1091 Page 970  
Rt #4 Box 379A  
Simpsonville SC 29681

KNOW ALL MEN BY THESE PRESENTS, that L.A. HICKMAN & NELLE S. HICKMAN

in consideration of NINE THOUSAND AND 00/100-----(\$9,000.00)----- Dollars,

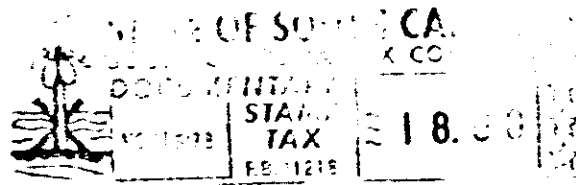
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES S. SMITH & JOCELYN SMITH, THEIR HEIRS & ASSIGNS FOREVER:

ALL those pieces, parcels or lots of land lying, being and situate in the State and County aforesaid and shown in the Greenville County Block Book Office as Sheet 299, Block 3, Lots 2 and 3 and portions of lots 1 and 25 and being better described as follows: PTOF 299-3-2.

— 299-299-3-2,3 ALSO OUT OF 299-3-1,25  
BEGINNING at an iron pin on the southern side of Stokes Road at the joint front corner of lots formerly known as 11 and 12 of property of S. T. Holland (reference to plat book W, page 103, Greenville County RMC) and running thence down the edge of Stokes Road, S. 66-25 W., a total distance of 271 feet to a point; thence turning and running S. 36-20 E., a total distance of 484 feet to a point; thence N. 51-30 E., approximately 269 feet, more or less, to an iron pin in the northeastern corner of the aforementioned #25; thence N. 38-30 W., 209 feet to an iron pin; thence S. 54-15 W., approximately 40 feet to an iron pin at the northeastern corner of Lot #3; thence N. 23-35 W., 200 feet to the point of beginning.

This is a portion of that property conveyed to the grantors herein by deed of Faye L. Melton, recorded January 17, 1978 in deed book 1072 at page 43, Greenville County RMC Office.

The Grantors herein do hereby reserve a first right of refusal to purchase the above property for the consideration stated. This first right of refusal shall extend until the death of the survivor of the grantors herein.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of November, 1978.

SIGNED, sealed and delivered in the presence of:

*Cathy J. Mundy*  
*D. C. 2 Hault*

*L.A. Hickman* (SEAL)  
L.A. HICKMAN (SEAL)  
*Nelle S. Hickman* (SEAL)  
NELLE S. HICKMAN (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of November 1978.

*D. C. 2 Hault* (SEAL)  
Notary Public for South Carolina.

*Cathy J. Mundy*

My commission expires 10/7/85

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of November 1978.

*Nelle S. Hickman* (SEAL)  
Notary Public for South Carolina.

*Nelle S. Hickman*  
NELLE S. HICKMAN

My commission expires 10/7/85

RECORDED this NOV 15 1978 at 4:12 P. M., No. 1000-2-20-1-2

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