

HORTON, DRANDY, MARCHBANKS, ASHMORE, CHAPMAN & BROWN, P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that B. E. Huff, I. H. Philpot, Sr., I. H. Philpot, Jr.,
and Sally Sue P. Hall and Westminister Company, Inc.

in consideration of One and no/100 (\$1.00)-----Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain,
sell and release unto THE COMMISSIONERS OF PUBLIC WORKS OF THE CITY OF GREENVILLE, S. C.,
their successors and assigns:

ALL water lines, mains, valves and appurtenances installed and located in,
under or along Timber Court, Riverwood Rd., and Riverwood Ct., County of
Greenville, State of South Carolina, including approximately 875 feet, more
or less, of 6" D. I. pipe; 900 feet, more or less, of 2" galvanized pipe;
3 - 6" valves to open right; 5 - 2" valves to open left; and 1 fire hydrant
to be 3-way and open right, and is shown on a drawing entitled "B. E. Huff,
I. H. Philpot, Sr., I. H. Philpot, Jr. & Sally Sue P. Hall to Commissioners
of Public Works of the City of Greenville, S. C.", dated September 28, 1978,
attached hereto and made a part of this conveyance.

TOGETHER with all other mechanical parts and equipment appurtenant to said
lines and all rights of way and easements necessary or incident to the
operation, maintenance, repair or replacement of said water lines and
appurtenances.

0.85

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