HORTON, DRAWDY, MARCHBANKS, ASHMORE! CHAPMAN & BROWN . P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VOL 1091 PAGE 635

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

THOMAS E. LAPPIN and MARIA J. LAPPIN, their heirs and assigns forever:

FERNANDE DRIVE, MAULDIN, SC. 29662

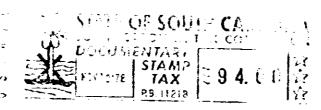
ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 32, on a plat entitled "Revised Map No. 2, Verdin Estates", prepared by C. O. Riddle, Surveyor, dated January 11, 1978, and recorded in the R.M.C. Office for Greenville County in Plat Book 6-H at Page 48, and having, according to said plat, the following metes and bounds, to-wit:

EEGINNING at an iron pin on the Western side of Fernande Drive at the joint front corner of Lots 32 and 33 and running thence N. 30-03 E., 100 feet to an iron pin at the joint front corner of Lots 32 and 31; thence S. 59-57 E., 150 feet to an iron pin; thence S. 30-03 W., 100 feet to the joint rear corner of Lots 32 and 33; thence N. 59-57 W., 150 feet to the joint front corner of Lots 32 and 33, the point and place of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

This is a portion of the property conveyed to the Grantor herein by deed of Juster Enterprises, Inc., recorded in the R.M.C. Office for Greenville County in Deed Book 1081 at Page 320 on the 15th day of June, 1978.

. 749. 270.1-1-32





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this  $10^{+6}$  day of Ncosmbo 19.78

SIGNED, sealed and delivered in the presence of:

LIFESTYLE HOMES, FNC.
A Corporation
By:
President
Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of November (SEAL)	19 78 - Lucker - Lucker
Notary Public for South Carolina My commission expires 11 30/80	
RECORDED this	, at10:02 AM., No

1328 RV.21