GRANTEE: 3438 Sanford Dr., N.E. Marietta, Ga. 30066 voi 1091 mai 144 STATE OF SOUTH CAROLINA DEMMIN 2 2 59 FM 77 BRAGG & CHARLES C. JENNINGS, IE, DONALD RELEY COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that in consideration of SEVENTEEN HUNDRED AND NO/100 - - - the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release HENRY R. GILLESPIE, his heirs and assigns forever, ALL that piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Seventh Street in Section No. 4 of Judson Mills Village, and being known and designated as Lot No. 22 of Section No. 4 of Judson Mills Village as shown on plat thereof recorded in Plat Book K, at pages 75 and 76, RMC Office for Greenville County, and having the following metes and bounds: BEGINNING at an iron pin on the South side of Seventh Street at the joint corner of Lots 21 and 22 of Section 4, which point is 242.8 feet East from the Southeast corner of the intersection of Seventh Street and Second Avenue and running thence along the joint line of Lots 21 and 22, S. 1-42 East 120 feet to an iron pin at the joint rear corner of said lots; thence with the rear line of Lot No. 15, N. 88-03 East 81 feet to iron pin at the joint rear corner of Lots 22 and 23; thence along the joint line of said lots N. 1-42 West 119.85 feet to the joint corner of said lots on the South side of Seventh Street; thence along the South side of Seventh Street S. 88-10 West 81 feet to the beginning corner. -2*35 -110 -*3 -4 This being the same property conveyed to the Grantors herein by deed of Addie O New on September 1, 1977, and recorded in the RMC Office for Greenville County on September 2, 1977, in Deed Book 1064, page 105. This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property. TAXES for 1978 will be paid by GRANTORS, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the granter s(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. October WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of SIGNED, scaled and delivered in the presence of CEAL (JA32) **SEAL**) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE J personally appeared the undersigned witness and made outh that (s)he saw the within named grantor(s) signs, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the 19 78 October My Commission Expires Aug. 23, 1987 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE]

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliangulah unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

AND THE RESERVE AND AND THE RESERVE AND AND ADDRESS OF THE PROPERTY OF THE PRO

328 RV.2

THE PERSONAL PROPERTY.

RECORDED WOV 2

Commission Expires: Aug. 23, 1987

GIVEN under my hand and seal this 13th

2:59 P. M. No