

201 Evening Way, Mauldin, S.C. 29662
ASHMORE & HUNTER, ATTORNEYS, 110 Laurens Road, Greenville, South Carolina 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Randolph W. Hunter and Rebecca W. Hunter

in consideration of Twenty One Thousand One Hundred Thirty Eight & 76/100-----Dollars and assumption of mortgage as hereinbelow set out the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William E. Coker and Patricia L. Coker, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, located, lying and being in the County of Greenville, State of South Carolina, City of Mauldin, and shown and designated as Lot 137 on plat of Forrester Woods, Section II, dated March 17, 1973, prepared by Carolina Engineering and Surveying Company, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4X at Page 64, and having, according to said plat, the following metes and bounds, to-wit:

- 799 - M9.1 - 1 - 160

BEGINNING at a point on the eastern side of Crepe Myrtle Court at the joint front corner of Lots 136 and 137 and running thence with said street, N. 11-13 E. 110 feet to a point at the joint front corner of Lots 137 and 138; thence with the joint line of said lots, S. 78-47 E. 150 feet to a point at the joint rear corner of Lots 137 and 138; thence S. 11-13 W. 110 feet to a point at the joint rear corner of Lots 137 and 136; thence with the joint line of said lots, N. 78-47 W. 150 feet to a point on the eastern side of Crepe Myrtle Court, the point and place of beginning.

This conveyance is made subject to all restrictions, setback lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

The Grantees hereby assume and agree to pay that certain Mortgage held by First Federal Savings and Loan Association dated October 18, 1974 and recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1325 at Page 651 on October 22, 1974 and having a principal balance due thereon of \$33,861.24.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of October 19 78

SIGNED, sealed and delivered in the presence of

Subroah D. Patrick
S. Maurice Ashman

Randolph W. Hunter (SEAL)
Rebecca W. Hunter (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of October 19 78

S. Maurice Ashman (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Subroah D. Patrick

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31 day of October 19 78
S. Maurice Ashman (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Rebecca W. Hunter
Rebecca W. Hunter

RECORDED this 1 day of NOV 1 1978
at 10:35 A.M.

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GREENVILLE COUNTY
RECORDED
NOV 1 1978

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