Filed and recorded

GREENVILLE KNOW ALL MEN BY THESE PRESENTS That D. V. Chapman--in consideration of the sum of Ten Dollars, Love and Affection ------W. L. Chapman --in hand paid at and before the sealing of these presents by is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto W. L. Chapman, his Heirs and Assigns forever: ALL that lot of land in the County of Greenville, State of South Carolina, containing .38 acres as shown on plat made by C. O. Riddle, Reg. L. S January 11, 1960 and having according to said plat the following metes and bounds, courses and distances, to-wit: BEGINNING at an iron pin on the southeast side of a county road, corner of property of L. E. Chapman; thence with the southeast side of said county road S. 44-45W. 82 feet to an iron pin corner of property of D. V. Chapman; thence with a new line through his property S. 58-00E. 193.8 feet to an iron pin; thence N .44-45 E. 82 feet to an iron pin corner of property of L. E. Chapman; thence with line of said property N 58-00 W. 193.8 feet to the beginning corner ALSO all that certain strip of land located in Greenville County, South Carolina and shown on plat of John C. Smith, Reg. L.S. No. 1443, dated May, 1978, recorded in the RMC Office for Greenville County, S.C. in Plat BOok 6.w, at Page 5.3 and having such shape, metes courses and distances as will more fully appear by reference unto said plat as follows: BEGINNING at a point in Williams Road and running thence S58-00E One Hundred Ninety-three and eight tenths (193.8) feet to a i.p.o; thence S44-45W Six and seventy-two hundredths (6.72) feet to a i.p; thence N56-03W One Hundred Ninety-two and four-tenths (192.4) feet to the point of beginning. -110-604.5-1-18 (NOTE) It is understood this is to correct the deed from D. V. Chapman to W. L. Chapman dated March 26, 1960 of record in the RMC Office for Greenville County, South Carolina in Deed Book 651, at Page 256 and to include the six foot strip of land, more or less, as above set forth shown on plat of John C. Smith, above mentioned. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said W. L. Chapman, his Heirs and Assigns fordo hereby bind myself and my ------ Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said W. L. Chapman, his -Heirs and Assigns against me and my --------- Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

The same or any part thereof.

The same or any part thereof.

The same or any part thereof. Witness My hand and seal this day of in the year of our Lord One Thousand Nine Hundred and in the Cook thordceck ondx 203 Year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of (Şeaf) Personally oppeared before me Mollie M. Holliday STATE OF SOUTH CAROLINA, and made outh that is he saw the within named D. V. Chapman COUNTY OF ANDERSON sign, seal and ashis act and deed deliver the withon written deed, and that she, with Stephen K. Haigler witnessed the execution thereof. Notery Public for South Carolina RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA, Mollie M. Holliday **COUNTY OF ANDERSON** , Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Ella Mae C. Chapman-wife of the within named D. V. Chapman ----did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of ony person or persons whomsoever, renounce, release and forever relinquish unto the within namedw. L. Chapman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this. A. D., 19\_78 My Commission expires: 9-4-79 Federal Tax stamps: \$

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