The state of the s

Form No. 182 S. C.

KNOW ALL MEN BY THESE PRESENTS, That PAND K

COUNTY OF GREEN LLE

voi 1000 rai, 238

grantor (
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUK
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWE
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tra
or lot of land situated in said County and State, bounded by lands of:
Nisth - Dil Annual To Annie Pennie 1 112 1 Thomas And I Denie

EAST - MINTUERPE N

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set /te hand(s)	) and
seal(s) this day of	, 19. <u>7.8</u> , -	
Witness / Molling	(SF	EAL) EAL) EAL)
	(SE	EAL)
STATE OF SOUTH CAROLINA COUNTY OF ARENVILLE		
Personally appeared before me	ctle and	made
saw the within named	una K Schafer	
N seal, and as act and deed deliver the within v	vritten instrument, and that	
Sworn to before me this day of	Les 8 Mucky	
Filed day of  Page Fee, \$	, A. D. 19 and recorded in Book	
	County,	S. C.

Recorded Oct. 19, 1978 at 10.45 A/m

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