STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Willard P. Robin KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

S-Robinson, E.D. Est. E-Tathom, Gertie Lee

W-Robinson, Tames P.

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and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	hereunto set his hand(s) and
seal(s) this day of September	2n 19 /8 /
•	x Willow P Robinson (SEAL)
Witness Corol Robinson	(SEAL)
of Decell Zee	(SEAL)
o_www.	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
\bowtie	AL LES and made
oath that saw the within named	WILLARD P. ROBINSON
oath that saw the within hands	sign,
seal, and as HIS act and deed deliver the within	written instrument, and that
W Seal, and as Alexander act and decention	with
tendered the execution thereof.	70
Sworn to before me this day of	SEPT. A. D. 19 18.
TORATA Mille L. Little	- Flanelf der
Moreta Lapine Wit Committee and Authorities	A D 10 and recorded in Book
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	
	County, S. C.
Recorded Oct. 19, 1978 at	10:45 A/M