$V_{i}^{i}(\pm 1)$ 3 Providence Ct. Greenville, S.C. 29615

12058

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

My commission expires:

RECORDED this___16th

KNOW ALL MEN BY THESE PRESENTS, that

JOETTE P. FOWLER

Dollars in consideration of FORTY ONE THOUSAND, FIVE HUNDRED TWENTY THREE & 65/100 and assumption of mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CHARLES H. HATFIELD and IRIS S. HATFIELD, their heirs and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the southeastern corner of the intersection of Providence Court with Providence Square, in Greenville County, South Carolina, being known and designated as Lot No. 15, as shown on a plat entitled, STRATTON PLACE, made by Piedmont Engineers & Architects, dated July 10, 1972, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 4-R at page 36 and 37, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same conveyed to the grantor herein by deed of Southland Properties, Inc. recorded August 17, 1973, in Deed Book 982 at page 46, and is hereby conveyed subject to all rights of way, easements, conditions, roadways, setback lines and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

As a part of the consideration of this deed the grantees agree and assume to pay in full the indebtedness due on a note and mortgage covering the above described property given to First Federal Savings and Loan Association in the original sum of \$58,000.00 recorded August 17, 1973 in Mortgage Book 1288 at page 262, which has a present balance due in the sum of \$55,476.35. -201-543.10-1-15

The grantees agree and assume to pay Greenville County property taxes for the tax year 1979 and subsequent years.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's is in heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) Signed Sealed and deligated in the pre | s) and seal(s) this 16th day | of October 19 78 | A |
|--|--|--|---|
| - Wille Line | hu | Lutte f. Son | (SEAL) |
| Al Deen D. Putman | f.att. | JOETTE P. FOWLER | |
| Jack H. Mitchell | | | (SEAL) |
| • | | | |
| STATE OF SOUTH CAROLINA | <u>.</u> | PROBATE | |
| COUNTY OF GREENVILLE | Personally appeared the | undersigned witness and made oath tha | t (s) he saw the within named grantor(s) |
| sign, seal and as the grantor's(s') a execution thereof. | act and deed deliver the within wri | tten deed and that (s) he, with the other | er witness subscribed above witnessed the |
| SWORN to before me this 16th Watery Public for South Carolina A | In Them (SEAL) | Jack H. Mi | little (Internal Line) |
| My commission expires: 11-2 | 21-84 | | |
| STATE OF SOUTH CAROLINA |) RENUNCI | ATION OF DOWER MOT NECES | CARY CRANTOR FEMALE |
| COUNTY OF GREENVILLE | in the state of th | MION OF BOWEN NOT NECES | SARY-GRANTOR FEMALE |
| wife (wives) of the above named green, did declare that she does freely. | grantor(s) respectively, did this day y, voluntarily, and without any com the grantee's(s') heirs or successors | appear before me, and each, upon bei pulsion, dread or fear of any person w | om it may concern, that the undersigned ing privately and separately examined by homsoever, renounce, release and forever and all her right and claim of dower of, |
| GIVEN under my hand and seal this | is | | |
| N day of | 19 | | |
| \$ | (SEAL) | | |
| Netary Public for South Carolina | (SEAL) | | * 45.44 |

October .