va 1089 120.424

KNOW ALL MEN BY THESE PRESENTS, that I, Eugenia H. Miles

in consideration of Five Thousand Five Hundred and no/100---(\$5,500.00)------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mildred B. Burton, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in Greenville County, South Carolina, being shown and designated as Lot 25 of Lake Lora, Section 2, on a plat thereof by Jones Engineering Service, dated April, 1972, recorded in the R.M.C. Office for Greenville County in Plat Book 4 X at page 19, reference to which is hereby craved for a more particular description thereof. For deed into Grantor, see deed from Beattie E. Huff, dated September 21, 1978, and recorded - 308-B13.1-1-192 September 26, 1978.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

The Grantor hereby specifically imposes the following restrictions on the use of the aforesaid lot as to the permissable use thereof from date of this conveyance through December 31, 1999;

- No commercial activity of any nature shall be conducted on the subject lot;
- 2) The aforesaid lot shall be used only for either a single family residence or a duplex family residence;
- 3) Any single family residence constructed thereon shall have a minimum of 1,100 square feet of heated floor space;
- 4) Any duplex family residence constructed thereon shall have a minimum of 1,600 square feet of heated floor space; and
- 5) No mobile home or temporary structure shall be used on the aforesaid lot as a residence.

The usual activities of a resident rental agent-manager for any apartments constructed on this lot shall be considered a commercial activity in violation of these restrictions.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	(SEAL)
	(SEAL)
<del></del>	(SEAL)
Eugentia II. Hiles	(SEAL)
Fuganya H Miles	(SEAL)
Engage & Miles)	(077.17.)
	Eugenia & Miles  Eugenia H. Miles

PROBATE STATE OF SOUTH CAROLINA

WITNESS the grantor's(s') hand(s) and seal(s) this 27 day of September, 19 78.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. COUNTY OF GREENVILLE

day of September SWORN to before me this Notary Public for South Carolina My commission expires 12-16

STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER

Not Required - female grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate and all her right and claim of downs of in and to all simpler the premises within mentioned and released. tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

B13.1

Notary:  Notary:  My com  STAM:  TAX  STAM:  TAX  STAM:  1001-678  P.B.  1001-678  1001-678	GIVEN	unde	r my hand and ceal this	-			
		· · · · · · · · · · · · · · · · · · ·	THE STATE OF THE S		N O	9 6 9	SOUTH CARCLINA COT-6:78  P.B. 15911  OCT-6:78  DOCUMENTARY  TAX  DOCUMENTARY  TAX

d 5