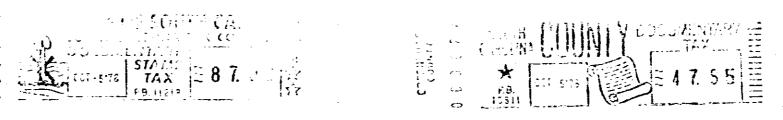
State of South Carolina TI'	TLE TO REAL ESTATE
That Jalmag Associates, a partnerhip, ation of the sum of Forty Three Thousand Three Hundred	, hereafter referred to as Granton in consider-
tion of the sum of Forty Three Thousand Three Hundred	Fifty and No/100 (\$43,350 to Grantor
Dayco Corporation  hese presents, the receipt whereof is hereby admowledged, has granted, bargained, sell and release unto the said Grantee, its successors and assign	—, hereafter referred to as Grantee, at and before the sealing of sold and released, and by these presents does grant, bargain, is forever:
ALL that piece, parcel or lot of land, contai on Drypocket Drive in Greenville County, Sout "Property of Dayco Corporation", dated August Neves Co., Engineers, recorded in the RMC Off Carolina in Plat Book $bw$ at Page $q$ plat the following metes and bounds, to-wit:	th Carolina, shown on plat of the control of the control of the country of the co
BEGINNING at an old iron pin located at the nof Drypocket Drive, which old iron pin is located to the west of the intersection of Brushy Cre	cated some 1,488 feet, more or less

running thence S. 58-27 W. 300 feet along the edge of the right-of-way of Dry pocket Drive to an iron pin; thence turning and running N. 53-39 W. 400 feet long common line with property of Lloyd D. Auten to an iron pin; thence turning and running N. 58-27 E. 300 feet to an iron pin along common line with property of Lloyd D. Auten; thence turning and running S. 53-39 E. 400 feet along common line with property of Jaskwhich, to an old iron pin, the point of beginning.

This conveyance is subject to all rights of way, easements, restrictions easements and agreements affecting the property that may appear of record.

This is a portion of the same Property conveyed to the grantor by Mack A.

Ashmore by deed recorded 4-11-73 in the R.M.C. Office for Greenville County, South Carolina in Deed Book 972 at Page 451.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

October |

Jalmag Associates, a partnership, (Seal) Signed, Sealed and Delivered in the Presence of C. Dan Joyner, General/Partner .(Seal) BY FERRY (Seal) Lloyd D. Auten, German Partner

STATE OF SOUTH CAROLINA.

**GREENVILLE COUNTY** 

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by

Sworn to before me this 2nd day of October | Notary Public for South Carolina

Witness the hand and seal of Grantor this

STATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
NA DOUGH CHAIL	NOT ADDITION OF F

2nd day of

GREENVILLE COUNTY PARTNERSHIP - NOT APPLICABLE

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did unto all whom it may concern, that Mrs. this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

day of, 19		
Notary Public for South Care	Seal) Olina	10809
My Commission expires January 1, 197 day of 5	1978 19 at 10:26 A. M., No.	

573-1-11.1