

Vol 1071 page 808

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DONALD E. BALTZ, INC.

in consideration of SIXTY THOUSAND (\$60,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WILLIAM J. NEWMAN, JR. & MARCIA A. NEWMAN, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 59 on plat entitled BROOKSIDE, SECTION III, prepared by C.O. Riddle, Surveyor, and recorded in plat book 5-P page 11 of the RMC Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Whisperingbrook Drive, the joint front corners of Lots Nos. 59 and 60, and running thence with the joint line of said lots N. 40-02 E. 180 feet to an iron pin in the line of Lot No. 13; thence N. 18-27 W. 38 feet to an iron pin in the line of Lot No. 14; thence with the line of Lot No. 14, N. 43-30 W. 68.44 feet to an iron pin at the joint rear corner of Lots Nos. 58 and 59; thence with the line of said lots S. 39-55 W. 217.6 feet to an iron pin in the northern side of Whisperingbrook Drive, the joint front corners of Lots No. 58 and 59; thence with the northern side of Whisperingbrook Drive S. 50-05 E. 100 feet to the point of beginning.

This is one of the lots conveyed to grantor by Donald E. Baltz by deed dated and recorded Jan. 12, 1978 in deed vol. 1071 page 808 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

-799-M6.1-1-107

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP TAX
\$ 2.00

GREENVILLE COUNTY DOCUMENTARY
TAX
\$ 60.00

Grantees' address:
William J. Newman, Jr. & Marcia A. Newman
105 Whisperingbrook Drive
Mauldin, S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2 day of October, 1978.

SIGNED, sealed and delivered in the presence of: DONALD E. BALTZ, INC. (SEAL)

M. Wilkins
Dorothy C. Hall
By: *Donald E. Baltz* (SEAL)
president (SEAL)

GCTO

2 OCT 3 78
606
2.00CI

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2 day of October 19 78
M. Wilkins (SEAL) *Dorothy C. Hall*

Notary Public for South Carolina
My commission expires: 11-23-80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of OCT 3 1978 at 11:49 A. M., No. 10505

RECORD

4328 RV.2