

Grantee's mailing address: 2201 Club Key Court Apt 1
Greenville S.C. 29601

TITLE TO REAL ESTATE—Offices of Bozman & Crayton, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VALUED AT \$18,500.00

KNOW ALL MEN BY THESE PRESENTS, that I, Joe W. Hiller,

in consideration of Eighteen Thousand, Five Hundred and No/100-----(\$ 18,500.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Paul O. Batson, III, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, being known and designated as
Lot 8 of Altamont Forest/ Section One prepared by Robert R. Spearman, Surveyor, dated January 24, 1978
and recorded in the R. M. C. Office for Greenville County in Plat Book 6 H, Pages 42 and
43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Persimmon Lane, joint
front corner of Lots 7 and 8, and running thence with the joint line of said lots,
N. 70-30 E. 80.0 feet to an iron pin and N. 82-54 E. 344.39 feet to an iron pin at the
joint rear corner of Lots 7 and 8; thence with the rear line of Lot 8, N. 44-12 W. 5 feet to
an iron pin at the joint rear corner of Lots 8 and 9; thence with the joint line of said
lots, N. 31-19 W. 357.03 feet to an iron pin and S. 69-40 W. 80.0 feet to an iron pin on
the eastern side of Persimmon Lane, joint front corner of Lots 8 and 9; thence with the
eastern side of Persimmon Lane, S. 08-13 E. 100.0 feet to the point of beginning; being
a portion of the property conveyed to the grantor by Southern Bank and Trust Company
by deed recorded October 10, 1976 in the R. M. C. Office for Greenville County in Deed
Volume 1044, Page 420.

This conveyance is made subject to any restrictions, reservations,
zoning ordinances or easements that may appear of record, on the recorded plat (s), or
on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of September, 19 78

SIGNED, sealed and delivered in the presence of:

Joe W. Hiller
Joe W. Hiller (SEAL)

Alpha Monk
Jonda W. Gentry
(SEAL)
(SEAL)
(SEAL)

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29th day of September 19 78

Jonda W. Gentry (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-10-77

Alpha Monk

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

29th day of September, 19 78

Jonda W. Gentry (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-10-77

Curran B. Hiller
Curran B. Hiller

RECORDED this day of OCT 3 1978 at 12:52 P. M., No. 10513

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