STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

valuation in the

KNOW ALL MEN BY THESE PRESENTS, that I, James E. Phipps

in consideration of Thirty-Nine Thousand Five Hundred and No/100--(\$39,500.00)-Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, Allan D. Jeffery and Mary M. Jeffery, their heirs and assigns forever;

ALL, that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Northside Circle and being known and designated as Lot No. 4 on a plat of NORTHSIDE HEIGHTS recorded in the RMC Office for Greenville County in Plat Book MM at Page 89, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. -271-P11-3-8Z

THIS is the same property as that conveyed to the Grantor herein by deed from Robert A. Edwards and Betty E. Edwards recorded in the RMC Office for Greenville County in Deed Book 728 at Page 186 on July 24, 1963.

THE mailing address of the Grantees herein is: 101 Northside Circle Greenville, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) the 29 thd; SIGNED, sealed and delivered in the presence of: | James E. Phipps   |
|--|---|
| 4/ / 2/ 8/   | (SEAL)  |
| Kathy H. Bursey  | (SEAL)  |
| d <i>U</i>   | (SEAL)  |
| grantor(s) sign, seal and as the grantor's(s') act and deed, above, witnessed the execution thereof.       | PROBATE  onally appeared the undersigned witness and made oath that (s) he saw the within named deliver the within written deed and that (s) he, with the other witness subscribed  ept. 19 78.  (SEAL)  (SEAL) |
| STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }   | RENUNCIATION OF DOWER   |
| undersigned write (wives) of the above named grantor(s)  | respectively, did this day appear before me, and each, upon being privately and   |

ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this |    |        | J       |   | $\neg 1$ . | 5/    |        | \  |
|-----------------------------------|----|--------|---------|---|------------|-------|--------|----|
| 29th day of Sept.                 | 19 | 78.    | 2 Jezna |   | 1 pups     | U Bur | us far | u) |
| 11 - 60-                          |    | (SEAL) | J       | , |            | . (   | 9      |    |
| Ootary Public for South Carolina  |    |        |         |   |            |       |        |    |

My commission expires 4/7/79. 10361 2:59 P.

- TA-00 MARKET