STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

v:(1.53 = 50)

KNOW ALL MEN BY THESE PRESENTS, that I, T. Walter Brashfer

Sixty Thousand and 00/100-----(\$ 60.000.00)-- Dollars, in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald R. Trammell, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 23.7 acres, more or less, located on the northwest side of Garlington Road, and having, according to a survey of the property of T. Walter Brashier made on May 21, 1973, by Jones Engineering Service, the following metes and bounds, to-wit:

BEGINNING at an iron spike in the center of Garlington Road at a point approximately 685 feet in a northeastern direction from the intersection of Dublin Road with Garlington Road, and running thence N. 60-00 W. 205 feet to an iron pin; thence S. 50-29 W. 315 feet to an iron pin; thence N59-29 W. 172.3 feet to an iron pin; thence N. 30-42 E. 346 feet to an iron pin; thence N61-22 E. 73.4 feet to an iron pin; thence N. 18-26 E. 211.3 feet to an iron pin; thence N. 62-10 W. 535.3 feet to an iron pin; thence N. 0-07 W. 382 feet to an iron pin; thence S. 88-27 E. 1289.5 feet to an iron pin on or near a branch; thence along and with said branch, the following courses and distances: S. 13-36 W. 111.1 feet; S. 26-30 E. 93 feet; S. 45-18 E. 60 feet; S. 6-54 W. 190.8 feet; S. 21-06 W. 90 feet; and S. 29-45 W. 63 feet to the center of Garlington Road; and thence along and with the center of Garlington Road the following courses and distances: S. 50-40 W. 165 feet; S. 48-40 W. 300 feet; and S. 50-22 W. 300 feet to the point and place of beginning.

THIS being the same property as conveyed to the Grantor herein by deed of Triple III Enterprises, a partnership, and being recorded in the R.M.C. Office for Greenville County on November 8, 1977, in Deed Book 1068 at Page 165. -195 - 533.3_1-14

THE address of the Grantee herein is: 36 Shannon Lake Circle, Greenville, S. C. 29615.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and

	to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
	WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of September /. 1978
	SIGNED, sealed and delivered in the presence of: (SEAL)
	Jana S. Duyna (SEAL)
<u> </u>	Land. Vash
<u></u>	(SEAL)
.	STATE OF SOUTH CAROLINA PROBATE
į	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named
1	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
ה ח	SWORN to before me this 15th day of September 1978 January. Suyman
ŭ	Notary Public for South Carolina. (SEAL)
0	My commission expires 1-18-80
`	STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
2	COUNTY OF GREENVILLE
-	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seal this 15th day of September 19 78 Chistian M Bushier
	Christine M. Brashier
<i>'</i>	Notary Public for South Carolina. 1-18-80
z	My commission expires 10050
-i	RECORDED this day of SEP 2 0 1310 19 at 2:13 P. M., No. 101000

533.3 -1-14