

TITLE TO REAL ESTATE BY A CORPORATION

Address of Grantee: Jenkins Rd.
Mauldin, SC 29662

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

va 1088 ma 690

KNOW ALL MEN BY THESE PRESENTS, that Transcon Lines

A Corporation chartered under the laws of the State of California and having a principal place of business at Los Angeles, State of California, in consideration of Thirty Thousand

Two Hundred Forty and No/100 (\$30,240.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto The Macke Company, its successors and assigns

ALL that certain piece, parcel or lot of land lying in Greenville County on South Carolina Highway No. 14, consisting of 3.36 acres according to the plat entitled "Property of The Macke Company", dated September, 1978, prepared by Dalton & Neves, Co., Engineers, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6T at Page 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the northeastern right-of-way of South Carolina Highway No. 14, approximately 453.17 feet from the intersection of said highway and Phillips Road; thence along said right-of-way N 69-28 W, 28.0 feet to a point; thence continuing along said right-of-way N 70-55 W, 222.0 feet to a point, which point forms a joint corner of subject property and certain property now or formerly owned by Greenville Spartanburg Airport; thence N 0-43 W, 560.15 feet to a stone; thence N 79-16 E, 238.6 feet to an iron pin; thence along a common boundary of subject property and other property owned by grantor, S 0-43 E, 687.0 feet to the point of beginning.

-205- 529.2-1-15.3
OUT OF 529.2-1-15.1

Derivation: Deed of Central Motor Lines, Incorporated to Grantor dated December 17, 1976, recorded in the RMC Office for Greenville County on January 4, 1977 in Deed Book 1049 at Page 65.

This conveyance is made subject to any and all easements, restrictions, or other encumbrances of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 13th day of September 1978 TRANSCON LINES
SIGNED, sealed and delivered in the presence of: (SEAL)

By: David W. K. Godrich
President ALLAN B. FOX
ATTEST: S. H. ACKERMAN, SR.
S. H. ACKERMAN, SR. VICE PRESIDENT & TREASURER

CALIFORNIA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF LOS ANGELES } PROBATE

DAVID W. K. GODRICH Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of September 1978
Arvida C. Avila
Notary Public for California
My commission expires: _____
ARMIDA C. AVILA
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Feb. 19, 1979

RECORDED this _____ day of SEP 27 1978 19 _____, at 9:56 A. M., No. 9816

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