

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2011

KNOW ALL MEN BY THESE PRESENTS, that I, Betty McC Carson Poole,
of State and County aforesaid

in consideration of \$1.00 Love and Affection----- Dollars,
and Gift of Property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Roger Dale Poole, his heirs and assigns forever:

All that piece, parcel or lot of land in State and County aforesaid, in Cleveland
Township, being known as a part of the H. L. McC Carson Estate and being more completely
described according to a plat and survey made by Jones Engineering Service, C.E. & L. S.
No. 1144, dated September 19, 1974 with the following metes and bounds to-wit:

BEGINNING on an iron pin in the center of McC Carson Road, joint corners with other
properties of the Grantor and running thence N. 46-33 W. 435.0 ft. to iron pin; thence
S. 45-13 W. 200.0 ft. to iron pin; thence still S. 45-13 W. 200.0 ft. to iron pin;
thence S. 46-58 E. 493.5 ft. to iron pin in center of McC Carson Road (iron pin offset
on road right-of-way in line 25 feet); thence with center of McC Carson Road N. 32-11 E.
125.0 ft. to a point in center of McC Carson Road; thence N. 35-23 E. 100.0 ft. to a
point in McC Carson Road; thence N. 38-37 100.0 ft. to a point in center of McC Carson
Road; thence still with center of McC Carson Road N. 44-01 E. 75.0 ft. to iron pin in
center of McC Carson Road, the beginning corner. Containing 4.0 acres, more or less.

This is a part of the same property conveyed to Betty McC Carson Poole by deed of
Pearl J. McC Carson, recorded in RMC Office for Greenville County in Vol. 1008 at
Page 181 on October 10, 1974.

This property conveyed subject to all ordinances, right of ways, and easements on
the ground on of record this date.

- 355 - 674.1 - 1 - 9.2
OUT OF 674.1 - 1 - 9

GRANTEE'S MAILING ADDRESS: Roger Dale Poole
Rt. 2
Marietta, S. C. 29661

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of August 19 78
SIGNED, sealed and delivered in the presence of:
Betty McC Carson Poole (SEAL)
Linda M. Galloway (SEAL)
Jac A. Phillips (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 1st day of August 19 78
Jac A. Phillips (SEAL) Linda M. Galloway
Notary Public for South Carolina
My commission expires 6-10-80

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER
NO DOWER -- GRANTOR WOMAN
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this 19th day of Sept 19 78, at 2:12 P/ M., No. 8942

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