

2828 N. Haskell Ave.
Dallas, Texas 75204
Atten: Director of Property
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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For True Consideration See Affidavit
Book 1087 Page 155

KNOW ALL MEN BY THESE PRESENTS, that **PROPERTIES UNLIMITED, INCORPORATED**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of

Ten and no/100 Dollars,
and other good and valuable considerations
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **THE SOUTHLAND CORPORATION, A Texas Corporation, its successors and**
assigns,

ALL that certain piece, parcel or tract of land situate, lying and being in
the County of Greenville, State of South Carolina, and being more particularly
described as follows:

BEGINNING at an iron pin on the Eastern Right-Of-Way of White Horse Road,
U. S. By-Pass 25, which iron pin is the Southeast corner of a Highway site area,
thence running along site area N. 5-42 E. 32.2 feet to an old iron pin on the
Southern Right-Of-Way of Lily Street; thence along the Southern Right-Of-Way of
Lilly Street, N. 69-29 E. 175 feet to an iron pin, corner of Moore, et al
property; thence leaving said Lily Street and along Moore property, S. 39-50 E.
177.2 feet to an iron pin, joint corner of Moore and Crown Duke Apartments
properties; thence along Crown Duke Apartments property, S. 28-26 E. 230.4 feet
to an old iron pin on the Northern Right-Of-Way of Cherryland Drive; thence
along the northern Right-Of-Way of said Cherryland Drive, S. 61-34 W. 24.65
feet to an old iron pin; thence leaving said Cherryland Drive Right-Of-Way
and running along line of C. E. Bullock property, N. 31-21 W. 160 feet to an
iron pin; thence along lines of Kentucky Fried Chicken, N. 34-36 W. 100 feet
to an old iron pin; thence S. 61-34 W. 160 feet to an iron pin on the Eastern
Right-Of-Way of White Horse Road, U. S. By-Pass 25; thence along Eastern
Right-Of-Way of said Road, N. 36-38 W. 68.8 feet to an iron pin; thence con-
tinuing along said Right-Of-Way, N. 38-28 W. 75.6 feet to the beginning
corner, containing 0.89 Acres.

-308-1313.2-1-4.4

Being the same property conveyed to the Grantor Corporation by deed of Carlos
F. Lindsey dated May 3, 1972, recorded May 4, 1972 in the R.M.C. Office for
Greenville County in Deed Book 942 at page 466.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COM
DOCUMENTARY
SEP 12 78
STAMP
TAX
150.00

GREENVILLE COUNTY DOCUMENTARY
77
82.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 6th day of August 1978

SIGNED, sealed and delivered in the presence of:

PROPERTIES UNLIMITED, INCORPORATED (SEAL)

A Corporation

By:

President

Secretary

B. K. Langley Jr.
Lewis W. Tallison Jr.

James E. [Signature]
Dana R. Rice

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of August 1978

Lewis W. Tallison Jr. (SEAL)

Notary Public for South Carolina.

My Commission expires: *Sept 10, 1979*

RECORDED this day of SEP 12 1978 .9 at 9:49 A. M., No. 5051

5051

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