STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantees' address: 316 Alder Drive, Simpsonville, SC

KNOW ALL MEN BY THESE PRESENTS, that Stan N. Williams

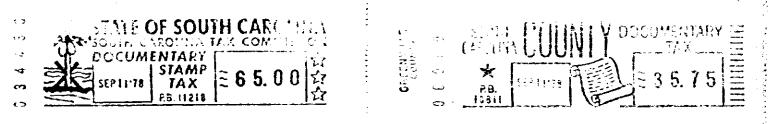
in consideration of Thirty-two Thousand Five Hundred and No/100 ---- (\$32,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto David W. Garner, Sr. and Patricia E. Garner, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northwestern corner of the intersection of Alder Drive with Yellow Wood Drive, being shown and designated as Lot Number 605 on a plat of WESTWOOD, Section VI, made by Piedmont Engineers and Architects, dated November 18, 1974, recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-X at Page 100. -899- 574.13-1-51

This is the same property conveyed to the Grantor by deed of Ronald E. Farmer recorded June 24, 1977 and recorded in Deed Book 1059 at Page 198, RMC Office for Greenville County.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-

| against the s                | int and forever defend a<br>rantor(s) and the gran<br>ne or any part thereof.  | ill and singular said<br>tor's(s') heirs, succes                        | premises unto the gisors and assigns ar   | rantee(s) and the<br>d against every                       | e grantee's(s') h<br>person whomsoe                       | eirs, successors and assigns<br>ver lawfully claiming or to   |
|------------------------------|--|---|---|--|---|---|
| WITNESS (                    | e grantor's(s') hand(s)  | and seal(s) this 11t  | h day of Sep  | tember ,   | 19 78 .   |   |
| SIGNED, sea                  | led and delivered in the same and the same a |   |   | Jan V  | Will  | (SEAL)  |
|                              |  |   | <del></del>   |  |   | (SDAD)  |
| G                            | <del>,,,,,,,</del>   |   | -   |  |   | (SEAL)  |
| <del></del>                  |  |   | _   |  |   | (SEAL)  |
| COUNTY O                     | SOUTH CAROLINA F GREENVILLE sign, seal and as the gr   | Personally ap   | PROBATE peared the undersiged deliver the with                                      | med witness and<br>in deed and that                        | made oath that<br>(s)he, with oth                         | (s)he saw the within named above  |
|                              | e execution thereof.   | on the company  | amb a w   | 19 78.   |   |   |
| Notary Publ                  | rah H. H. Scie for South Carolina ion expires:   |   | ember<br>L)   |  | any a   | gold  |
| STATE OF                     | SOUTH CAROLINA<br>F GREENVILLE   | }   | NUNCIATION OF   |  |   |   |
| separately e<br>soever, reno | xamined by me, did decl  | ove named grantor(s<br>lare that she does from<br>a relinquish unto the | <ul> <li>respectively, did (ely, voluntarily, and ely grantee(s) and the</li> </ul> | his day appear b<br>l without any cor<br>e grantee's(s') h | efore me, and ea<br>npulsion, dread (<br>eirs, successors | m it may concern, that the ch, upon being privately and or fear of any person whomand assigns, all her interest and released. |
| GIVEN und                    | er my hand and seal this   |   |   |  |   |   |
| ∾ 11 day                     | of September   | 19 78   |   | <del></del>  |   |   |
| ġ                            |  | (SE   | AL)   |  |   |   |
| ` ,                          | lic for South Carolina.  | · -   |   |  |   | 1°16 11°16 1  |
| My commiss                   | sion expires:  | 1-29-81<br>SEP 1 1 1  | 978   | 4:22   | D   | 7979  |
| RECORDE                      | ) this day   | OF DEL TT   | 19, at  | 4:22   | P . M., No.   |   |

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