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EASELENT

KIIOI ALL MEI. BY THESE PRESENTS, That ("Grantor(s)") of said County and State, for and in consideration of One (\$1.00) Dollar to me (us) in hand paid by MAULDIN CABLE-VISION ASSOCIATES, A Limited Fartnership, the receipt whereof is hereby acknowledged, do hereby grant unto said MAULDIN CABIE-VISION ASSOCIATES, A Limited Partnership, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, being more particularly described in Exhibit "A" attached hereto and made a part hereof, and to construct, maintain and operate in, upon, under and through said premises, underground cable lines, with conduits, cables, transformers, and other necessary apparatus and equipment, together with the right at all times to enter said premises for the purpose of inspecting said lines, apparatus and equipment and making necessary repairs and alterations thereof and additions thereto, together with the right at all times to keep clear of said cable lines, apparatus and equipment all obstructions that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said lines, apparatus and equipment to conform to any future highway or street relocation, widening or improvement. This easement shall run with the land and shall be binding on and shall inure to the benefit of the parties hereto, their successors and assigns.

STATE OF SOUTH CAROLINA,

COUNTY OF \_

| IN WITNESS WHEREOF, the           | said Grantor(s) do Surge   |
|-----------------------------------|----------------------------|
| hereunto set hand(                | s) and sear(s) this        |
| hereunto set hand(s day of, 1976. |                            |
|                                   | Ali Mail                   |
|                                   | int Il Sincur (SEAL)       |
| WITNESS:                          | SEAD)                      |
| July Grumma                       | (SEAL)                     |
| Hill sintall                      | (SEAL)                     |
|                                   |                            |
| STATE OF SOUTH CAROLINA,          |                            |
| COUNTY OF 1/2/1/2                 | ~ /                        |
|                                   | re me                      |
| FERSCHALLY appeared below         | re me                      |
| and made eath that / Saw          | the within haneu           |
| sign, seal, and as far act a      | nd deed deliver the within |
| written instrument, and that      | fic                        |
| with Must Cartell                 |                            |
| witnessed the execution thereof.  |                            |
|                                   | Les Pleman                 |
|                                   | Just / Meniner             |
| 3.2                               |                            |
| Sworn to before me this           | 2000                       |
| 2 day of freeze                   | _, 1975.                   |
|                                   |                            |

6349

My Commission Expires: