N

D

Grantee's Addr	ress: 24 Montgomery_Avenue	, Greenville, S. C. 29601
TITLE TO REAL E	STATE-Offices of Leatherwood, Walkt	r, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1255 2524

KNOW ALL MEN BY THESE PRESENTS, that A. M. Goodlett

586

in consideration of Ten and No/100ths----and other valuable consideration including the assumption of a mortgage as hereinafter set out to the grantor's) in hand paid at and before the sealing of these presents by the grantee's), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

> N. A. WALDROP AND TOM S. BRUCE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina near the City of Greenville at the northeastern corner of Alexander and Pinckney Streets being presently shown on the Greenville County Tax Maps as Lot 2, Block 2, Sheet 150, District 235 and having the following metes and bounds, to-wit: - 2350 - 1-0-0

BEGINNING at an iron pin at the corner of Pinckney Street and Alexander Street and running thence with said Pinckney Street N. 32-49 W. 193 feet to a point in the line of property now or formerly of F. W. Poe Manufacturing Co.; thence with the line of said property N. 48-15 E. 115.9 feet to an iron pin; thence N. 52-06 E. 76.7 feet to an iron pin; thence N. 64-35 E. 146.8 feet to an iron fence post; thence N. 69-45 E. 28.9 feet to the corner of property now or formerly of Piedmont Oil Company; thence with the line of said property now or formerly of Piedmont Oil Company, S. 33-33 E. 184 feet to an iron pin on Alexander Street; thence with said Alexander Street S. 55-20 W. 365 feet to the point of beginning; and being the same property conveyed to A. M. Goodlett by deeds of William Lewis Cleveland and Elva Landrum Grady recorded November 8, 1977 in Deed Book 1068 at Pages 163 and 164, respectively.

As a part of the consideration herein, the grantees agree to and do hereby assume that certain mortgage held by Family Federal Savings and Loan Association dated April 26, 1978 recorded in Mortgage Book 1431, Page 413 and having a present balance of \$33,940.62.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor's doles hereby hind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises upto the granter's and the granter's heirs or successors, executors and administrators

son whomsoever lawfully claiming or to claim the same or any part	DICTOR.	
WITNESS the grantor's(s') hand s) and seal s) this 15th day of	August . 1978 . 10 AA	
SIGNED, sed of for all vered in the presence of	A. M. Goodlett	EAL)
> Yun yun sh		EAL)
(E) Kurs Conpenter	SI	EAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
Personally appeared the un	dersigned witness and made oath that (s)he saw the within na	uned
above, witnessed the ovecution thereof.	within written deed and that (s)he, with the other witness subsci	ribed
SVORN to before methy 15th day of August	1978	ribed
above, witnessed the execution thereof.	1978 Se Carte b	ribed

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hard and seal this /5"	D . 2 H 10 7
19 78	Louise M. Goodlett
Notaly Public for South Carolina (SEAL)	· · · · · · · · · · · · · · · · · · ·
My commission expires 3/19/79	

RECORDED this.