STATE OF SOUTH CAROLINA

COUNTY OF GREENVILL

KNOWN ALL MEN BY THESE PRESENTS, that Cecil W. McClimon

in consideration of Forty Five Hundred and No/100 (\$4,500.00)------ Dollars,

Elmer S. Wilson

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elmer S. Wilson, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, Greenville County, Chick Springs Township, in the City of Greer, located on the western side of Elcon Drive, being shown as designated as Lot No. 2 on a plat of the property of Cecil W. McClimon, prepared by H. S. Brockman, registered Surveyor, dated January 18, 1969, recorded in the RMC Office for Greenville County in Plat Book 4A, Page 23, and having the following courses and distances, to-wit:

Beginning at an iron pin on the western side of Elcon Drive and near the intersection with Belton Drive and running thence with the western side of Elcon Drive, N. 17-47 E. 75 feet to an iron pin on the line of other property of the Grantor herein; thence N. 65-49 W. 175.6 feet to an iron pin; thence S. 25-11 W. 100 feet to an iron pin on the northern side of Belton Drive; thence with the northern side of Belton Drive, S. 66-37 E. 36.3 feet to an iron pin and S. 66-00 E. 127 feet to an iron pin; thence with the curve of Belton Drive and Elcon Drive, the cord of which is N. 72-05 E. 33.4 feet to an iron pin on the western side of Elcon Drive, the point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed from Conway A. Groce dated January 21, 1969, recorded in the RMC Office for Greenville County on January 27, 1969, in Deed Book 861, Page 9.

- 785 C15-Z 2.19 7/11 ALSO:

ALL of that certain piece, parcel or tract of land in the State of South Carolina, Greenville County, Chick Springs Township, in the City of Greer, located on the western side of Elcon Drive and joining the property above described and having the following courses and distances, to-wit:

Beginning at an iron pin on the western side of Elcon Drive at the joint front corner of this lot and the lot above described and running thence with

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby oind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scalls) this / ( day of February

My commission expires:		<del></del>
Materia Bublic for South Carolina		
A Haben Live	hole Collis	
Personally a grantor(s) sign, seal and as the grantor's(s') act a witnessed the execution thereof.  SWORN to Vefore me this ///day of	appeared the undersigned witness and made oath that (a)he saw the within n and deed deliver the within deed and that (s)he, with other witness subscribed  February 19 78.	above
COUNTY OF GREENVILLE S		•
STATE OF SOUTH CAROLINA	PROBATE	
	(S	EAL
		EAL
of Carrell Thining	(\$	EAL)
MI HABASA AIR	Licil W McChimer 15	EAL)
SIGYED, sealed and delivered in the presence of		

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

GIVEN under my hand and seal this	anie X Millimm	)
187 day of February 1978 . (SEAL)		
Notary Public for South Carolina.  My commission expires:		
RECORDED this day of	N, NoN.	<u> </u>

O.