120 Holly Road; Greenville, South Carolina TITLE TO REAL ESTATE - Prepared by Grover S. Parnell, Jr., Greenville, S. C. to deriviele co. C. O STATE OF SOUTH CAROLINA 1 1 9 kg 17 % vai 1981 (4.39a) COUNTY OF GREENVILLE WE, CARROLL W. MINDSEY AND MARY C. LINDSEY, KNOW ALL MEN BY THESE PRESENTS, that Fifty-Three Thousand and No/100 (\$53,000.00) - - - - - Dollars, to consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN C. HOLLISTER AND DIANE M. HOLLISTER, Their Heirs and Assigns, Forever: All that certain piece, parcel or lot of land situate, lying and being on the northern side of Holly Road in the County of Greenville, State of South Carolina, and being known and designated as Lot 17 on a plat of Edwards Forest Heights recorded in the RMC Office for Greenville County in Plat Book "OOO" at page 87 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on Holly Road at the joint front corner of Lots 17 and 18 and running thence with the joint line of said lots, N. 1-29 W. 151.8 feet to an iron pin at the joint rear corner of said lots; thence S. 89-15 W. 110 feet to the joint rear corner of Lots 16 and 17; thence with the joint line of said lots, S. 1-29 E. 153.3 feet to an iron pin on Holly Road; thence with the right-of-way of Holly Road, N. 88-31 E. 110 feet to -- 276 7245-1-17 the point of beginning. This conveyance is made subject to the protective covenants for Edwards Forest Heights recorded in the RMC Office for Greenville County in Deed Book 823 at page 509 and to any other restrictions, easements or rights-of-way which are a matter of public record or which an inspection of the premises would or should reveal, specifically to include the right-of-way granted by Oak, Inc. to Taylors Water and Sewer District recorded in the RMC Office for Greenville County in Deed Book 815 at page 574. The above-described property is the same acquired by the Grantors by deed from Alfred T. Duffy and Margaret L. Duffy dated May 15, 1972 and recorded on May 15, 1972 in the RMC Office for Greenville County in Deed Book 943 at page 335. > together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and angular the premises before mentioned unto the granter(s), and the granter(s) heirs or successors and assistant, forever, And, the granter(s) doles) hereby hind the granter(s) and the granter(s) heirs or successors, executives and administrators to warrant and forever defend all and singular said premises unto the granter(s) and the granter(s) heirs or successors and against every persus whomstever lawfully claming or to clam the same or any put thereof. WITNESS the grant wiss) bunday and sealist this 3/ day of SICKED, scaled and delivered in the presence of (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made cath that tobe saw the within named grantor's size, seal and as the grantor's's size, seal and as the grantor's size, seal and that (size, with the other witness subscribed size). above, witnessed the execution thereof. July 31 SWORN by before me this netwo of Edward 11-19-86 My commission espires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the understand Nittin Public, do berety certify anto all whom it may concern, that the understand wife (which is have raised practice) respectively, doi this day appear before me, and each, upon being proceedy and separately continued by me, did delive that she dies freely, relimitarly, and without any compaison, diesd or fear of any person whomsoverse, recomme, release and forces relimpash unto the grantee's) and the grantee's) beins or successors and autopas, all her interest and each, and all her right and claim of down of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 1973 (SEAL) North Public for South Carolina. 11-19-50 अप्र राज्यानाकात राज्येस

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