PARTICIPATION AGREEMENT

THIS AGREEMENT, made and entered into this 22nd day of

June _____, 19 78 , by and between MID-SOUTH MORIGAGE COMPANY, INC,

hereinafter

referred to as "Seller", and JEFFERSON NATIONAL BANK OF MIAMI BEACH,
a national banking association, hereinafter referred to as "Buyer",

<u><u><u><u>R</u> I T N E S S E T H:</u></u></u>

WHEREAS, the Seller has secured from the Secretary of Housing and Urban Development, hereinafter referred to as "FHA", a commitment to insure a mortgage loan, hereinafter referred to as the ____ of the National Housing "Loan", under Section _____221(d)(4) Act, which said Loan is referred to as Project No. 054-35364 PM and which Loan has been made and executed on the first day of June_____, 19 78 , by Villgreen, A Limited Partnership_____ hereinafter referred to as "Borrower", and recorded in Book ____of O/R, Page ____, Greenville County, State of South Carolina ___, in the principal amount of Three Million Four Hundred Ninety-Five Thousand Four Hundred & no/100--Dollars, with interest at the rate of Nine----percent (--9---%) per annum until Final Endorsement and at a rate of Seven and one-half percent (7.5%) per annum thereafter, and which said Loan is secured by a Note and Mortgage (which shall be deemed a Deed of Trust in those States where Deeds of Trust are used), encumbering the following described real estate, situate, lying and being in Greenville County, State of South Carolina , and more particularly described as follows, to wit:

See attached Exhibit A.

Gen. 8/27/76

(CONTINUED ON NEW DECK

4 0 00 0 C C V

T

DI

O.