STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

the receipt of which is bereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto S.A. Metallurgie Hoboken-Overpelt N.V., its successors and assigns, Forever:

ALL that piece, parcel or lot of land, with improvements thereon, situate, lying and being on the southeastern side of Connecticut Drive near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as lot No. 2 of a subdivision known as Merrifield Park, Section II, plat of which is recorded in the RMC Office for Greenville County in Plat Book "NWN" at Page 51 and according to said plat has the following metes and bounds, to-wit: -20l-543.9-l-2

BEGINNING at an iron pin on the southeastern side of Connecticut Drive at the joint front corner of Lots 1 and 2 and running thence with the joint line of said lots S. 57-33 E., 165.0 feet to an iron pin; running thence S. 32-27 W., 120.0 feet to an iron pin at the joint rear corner of lots Nos. 2 and 3; running thence along the joint line of said lots N. 57-33 W. 165.0 feet to an iron pin on the southeastern side of Connecticut Drive, running thence along said drive N. 32-27 E., 120.0 feet to an iron pin, point of beginning, and being the same property conveyed by a deed from Donald R. Hlozek and Patricia Hlozek to Merrill Lynch Relocation Management, Inc., dated June 13 1978 and recorded in the RMC Office for Greenville County, South Carolina

This property is subject to existing easements, restrictions and rights-of-ways upon affecting said property.

The mailing address of S.A. Metallurgie Hoboken-Overpelt N.V. is: 204 Connec ticut Drive, Greenville, S. C. 29615



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s)) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19 - day of June 19 78 Marrill Lunch Relocation

SIGNED, sealed and delivered in the presence of

Merrill Lynch Relocation Management, Inc.

SFAI

Jura & Luningham

Darbou Bell
asst. Secretary

Secretary

STATE OF SOUTH CAROLINA COUNTY OF 1 Junta

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

WORN to before one this 1911 day of June

seusa L. Guninglan

Notary Public for South Carolina.

My commission expires:

13th

day of

7 30 80

<u>Julv</u>

19 78 at 3:33 P. M. No.

1215

11/2/-

PECORDED this

4328 RV.2

O.