

TITLE TO REAL ESTATE BY A CORPORATION  
GREENVILLE CO. S. C.

Route 5  
108 Five Gait Turn  
Simpsonville, S. C. 29681

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

DOONNE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that George O'Shields Builders, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of the sum of Eleven thousand  
Seven hundred fifty (\$11,750.00), and assumption of mortgage as set Dollars.  
out below  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Thomas L. Little and Linda L. Little, their heirs and assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being  
on the southeastern side of Five Gait Turn, Greenville County, South  
Carolina, being shown and designated as Lot 152 on a Plat of HERITAGE  
LAKES Subdivision, recorded in the RMC Office for Greenville County in  
Plat Book 6-H, at Page 17, and having, according to said Plat, the follow-  
ing metes and bounds:

BEGINNING at an iron pin on the southeastern side of Five Gait Turn, joint  
corner of Lots 152 and 153, and running thence with the common lien of  
said Lots, S 26-38-55 E, 239.32 feet to an iron pin; thence with the common  
line of Lots 152 and 156, N 82-06-55 E, 188 feet to an iron pin on Lake  
Horseshoe; thence with the edge of Lake Horseshoe with a traverse line of  
N 11-18-36 E (with the actual property line at the normal water level)  
50.99 feet; thence with the common line of Lots 151 and 152, N 48-02-10 W,  
299.13 feet to an iron pin on Five Gait Turn; thence with the curve of  
said Five Gait Turn, the chord of which is S 52-39-27 W, 102.06 feet to  
an iron pin, the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,  
zoning ordinances, easements and rights of way, if any, affecting the  
above property.

This is the same property conveyed to the Grantor herein by deed of  
Comfortable Mortgages, Inc., recorded March 1, 1978, in Deed Book 1074,  
at Page 486.

-206-539.4-1-107

As a part of the consideration herein, the Grantees assume and agree to pay  
that certain mortgage in favor of First Federal Savings & Loan Assn., in  
the original amount of \$37,200.00, recorded March 1, 1978 in REM Book 1424,  
at Page 725, and having a present balance thereon of \$37,200.00.

GREENVILLE COUNTY DOCUMENTARY TAX  
13.20  
GREENVILLE COUNTY  
SEAL TAX 24.00  
PB 15311

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 13th day of June 19 78

SIGNED, sealed and delivered in the presence of:

George O'Shields Builders, Inc. (SEAL)

A Corporation

By:

*George O'Shields*  
President

Secretary

*Richard W. Blank*  
*Beth Drake*

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 13th day of June 1978.

*Beth Drake* (SEAL)

Notary Public for South Carolina.

My commission expires: 4/25/84

RECORDED this \_\_\_\_\_ day of JUN 20 1978 at 2:49 P. M., No. 36245

539.4-1-107

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