HORTON, DRAWDY, MARCHBANKS, ASTIMOVEL CHAPMAN & BROWN, P.A.307 PETTIGRU STREET, GREENVILLE, S.C. 29603 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ROBERT L. BAKER and JIMMIE G. BAKER-----KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seventy Thousand and No/100 (\$70,000.00) ----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FRED P. NICHOLS and SANDRA W. NICHOLS, their heirs and assigns forever: Parcel 1 ALL that lot of land with the buildings and improvements thereon situate on the west side of Charlburry Lane in the City of Greenville, Greenville County, South Carolina, being shown as a portion of Lot 30, Section F, Gower Estates, recorded in the RMC Office for Greenville, S. C. in Plat Book JJJ, Page 99, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the west side of Charlburry Lane at the joint front corner of Lots 29 and 30 and runs thence through Lot 30, S. 68-25 W., 180.24 feet to an iron pin; thence, N. 19-54 W., 5.32 feet to an iron pin at the joint rear corner of Lots 29 and 30; thence along the line of Lot 29, N. 70-06 E., 180.16 feet to the beginning corner. This is the same property conveyed to Robert L. Baker by deed of Mildred H. Bishop recorded in the Greenville County RMC Office in Deed Book 1005 at Page 71 on August 16, 1974. -599-268.4-10-2 Parcel 2 ALL that lot of land situate on the west side of Charlburry Street in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 29 on Plat of Section F of Gower Estates, recorded in the RMC Office for Greenville County, S.C., in Plat Book JJJ, at Page 99, made by R.K. Campbell and Webb Surveying & Mapping Company, November 1965, and having according to said plat, the following metes and bounds, to-wit: REGINNING at an iron pin on the west side of Charlburry Street at the joint front corner of Lots 28 and 29 and runs thence along the line of Lot No. 28 S. 70-06 W., 180.1 feet to an iron pin; thence, S. 19-54 E., 115 feet to an iron pin; thence along the line of Lot No. 29, N. 70-06 E., together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(a) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. June 13th day of WITNESS the granter's(s') hand(s) and seal(s) this SIGNED, scaled and delivered in the presence of (SEAL) 3AL) CALC STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 13th day of Jung y commission expires:

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

RECORDED this

13th day of June

My commission expires://-9-81

...M., No.:

a66.4-10-2

O.

A PROPERTY OF THE