COUNTY OF GREENWILL

TITLE TO REAL ESTATE

VOI 1080 PAGE 848

KNOW ALL MEN BY THESE PRESENTS, that I, John D. Mullen

in consideration of Forty-Nine Thousand Five Hundred and No/100----(\$49,500.00)------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Cecil L. Duffie, Jr. and Tana Page Duffie, their heirs and assigns forever;

ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northern side of Mountain View Avenue and being shown and designated as a portion of Lot No. 19 and all of Lot No. 20 on a plat entitled "BUIST CIRCLE" recorded in the RMC Office for Greenville County in Plat Book C at Page 10, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Mountain View Avenue, 250 feet from the northwestern corner of the intersection of Mountain View Avenue and Townes Street, said point being I inch east of the west edge of a stone pier; thence along the northern side of said Mountain View Avenue, S.80-20 E. 75 feet to an iron pipe; thence N.09-43 E. 222.7 feet to a point on the southern side of a 10-foot alley or street (iron pin set back 15 feet from the south edge of the alley for a distance of 107.7 feet from the northern side of Mountain View Avenue); thence along the southern side of said alley or street, N.72-54 W. 75.7 feet to a point; thence S.09-43 W. 15 feet to an iron pipe; thence continuing in the same direction `.09-43 W. 217.5 feet to the point of beginning. - 519 - 177-4-21

THIS conveyance is subject to all restrictions, setback lines, roadways, moning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from B. L. Freeman, Jr. recorded in the RMC Office for Greenville County in Deed Book 1070 at Page 270 on December 16, 1977.

THE mailing address of the Grantees herein is 108 W. Mountain View Avenue, Greenville, South Carolina.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 9th day of Jur	ne . 19 78.	
SIGNED sealed and delivered in the presence of:	John D. Mullen	(SEAL
7) 1 1 10	-(-)	(SEAL
2 Kathy N. Bussey	**	(SEAL
		(SEAL)
STATE OF SOUTH CAROLINA \	PROBATE	
COUNTY OF GREENVILLE Personally appear transfor(s) sign, seal and as the grantor(s(s')) act and deed, deliver the above, witnessed the execution thereof.	ed the undersigned witness and made oath that (s) within written deed and that (s)he, with the o	
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WORN to before me this day of June (SEAL	19 78. Kachy H. B	ussey
dotary Public for South Carolina	71	
My Commission expires 4/7/79.	U	\circ

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this

9th day of June 19 78.		
commission expires 4/7/79.	;	
RECORDED this day of JUN 9 1978 at at 4.09 P.M. 1753	U	र्शक र

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