

TITLE TO REAL ESTATE - Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1080 PAGE 491

KNOW ALL MEN BY THESE PRESENTS, that James Hugh Smith, Jr.

in consideration of Twenty-three Thousand Five Hundred (\$23,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert R. Christie, Jr. and James H. Robinson, their heirs and assigns, forever:

All that certain lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Ward Six (6) of the City of Greenville and being known and designated as Lot #2 of the property of Parrish, Gower and Martin, which plat is recorded in the RMC Office for Greenville County in Plat Book H, at Page 176, said lot having a frontage on Jones Avenue of 61 feet and being more fully described as follows:

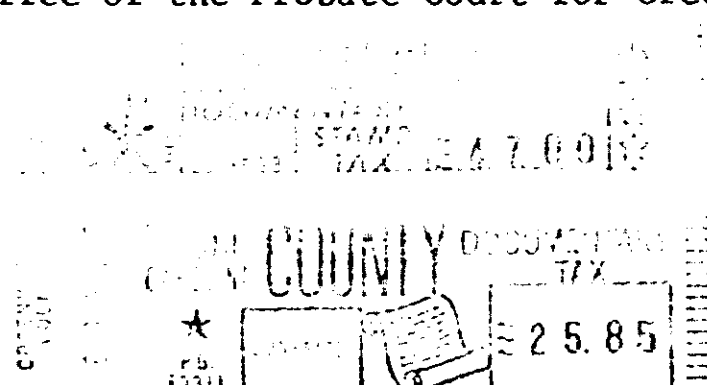
BEGINNING on the west side of Jones Avenue 131 feet north of the northwest corner of Jones and Watts Avenues, being the joint corner of Lots No. 1 and 2 on said plat; running thence with line of Lot 1, N 89-12 W 175 feet to a 15-foot alley; thence with said alley N 0-48 E 61 feet to corner of Lot No. 3; thence with line of Lot 3, S 89-12 E 175 feet to Jones Avenue, joint corner of Lots No. 2 and 3; thence with Jones Avenue S 0-48 W 61 feet to the point of beginning

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property acquired by grantor from Estate of Ida Hinton Smith. See Apartment 1202, File 24, Office of the Probate Court for Greenville County.

GRANTEES' ADDRESS:

Smith Barney, Harris Upham & Co.
The Daniel Bldg 29601



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs, successors and assigns, fore, et. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantees(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of June 1978

SIGNED, sealed and delivered in the presence of:

Sandra Lee Kirkus (SEAL)
C. Victor Tyle (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of June 1978

C. Victor Tyle (SEAL)
Notary Public for South Carolina
My commission expires: 11-18-80

Sandra Lee Kirkus (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } *Grantor not married*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of June 1978 _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of JUN 5 1978 at 3:14 P.M. No. 36476

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