

GREENVILLE S.C. 29607

TITLE TO REAL ESTATE Prepared by BOUTON & BOUTON, Attorneys at Law, Greenville, S.C.

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST OF SOUTH CAROLINA, AS EXECUTOR AND TRUSTEE OF THE FRED H. HUDSON ESTATE

In consideration of TEN THOUSAND AND NO/100THS (\$10,000.00)-----Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto T. B. HENRY AND SUE W. HENRY:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing 4.05 acres, more or less, as shown on a plat of the Fred H. Hudson Estate Property prepared by C. O. Riddle, RLS, on March 31, 1978, and having the following courses and distances, to-wit:

BEGINNING at an ip on the Southern side of Pelham Road at the intersection of Meadowood Lane, and running thence along the line of other Hudson Estate property S. 5-02 E. 200.3 ft. to an ipo; thence along the Henry line S. 22-01 W. 155.5 feet to an ipo; thence S. 67-39 W. 122.92 ft. to an ipo; thence N. 73-36 W. 379.24 ft. to a n&c in the center of Old Pelham Road; thence along the Smith line, N. 73-36 W. 229.2 ft. to an ip; thence N. 10-30 W. 55.63 ft. to the Southside of Pelham Road; thence along said Road N. 78-10 E. 169.75 ft.; thence N. 83-09 E. 200 ft.; thence N. 81-49 E. 101.09 ft.; thence N. 77-15 E. 101.47 ft.; thence N. 72-02 E. 101.54 ft.; thence N. 67-06 E. 95.15 ft. to the beginning corner; thence N. 67-06 E. 80 ft. to the Western side of Old Pelham Road; thence in a Southwestern direction along the Western side of Old Pelham Road 200 ft. to a point in beginning line about 150 ft. South of the beginning point; thence N. 5-02 W. 150 ft. to the beginning corner. Designated in the Auditor's Office as 540.2-1-22.2.

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THIS being the same property devised to the Grantors herein as Executor and Trustee under the Will of Fred H. Hudson who died testate on or about December 14, 1973, and whose Will is probated in the Probate Court for Greenville County in Apartment 1311, File No. 3.

-200-540.2-1-22.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s),

WITNESS the grantor's(s) hand(s) and seal(s) this 2ND day of

JUNE 1978.

BANKERS TRUST OF SOUTH CAROLINA, AS EXECUTOR AND TRUSTEE OF FRED H. HUDSON ESTATE

SIGNED, sealed and delivered in the presence of:
Sandra C. Brantner
Copew B...

BY: *John D. Allen J.* (SEAL)
A.V.P. TRUST OFFICER (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2ND day of JUNE 1978.

Copew B... (SEAL)
Notary Public for South Carolina.

Sandra C. Brantner

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER (NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

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RECORDED JUN 5 1978 at 3:08 P.M.

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