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CONTRACTOR OF THE CONTRACT

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Century Associates, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of husiness on consideration of Four Thousand Seven Hundred Fifty and no/100 and assumption of mortgage hereinbelow set forth- Delias. the receipt of which is herebs acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Frank J. Divito, his heirs and assigns, forever,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being at the southeasterly corner of the intersection of New Perry Road and Merrydale Lane, near the City of Greenville, S. C., and being designated as Lot No. 18 and a portion of Lot No. 17 on a plat entitled "Property of Gary Melvin Hipps and Opal S. Hipps", as recorded in the RMC Office for Greenville County, S. C., in Plat Book KKK, page 15, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Merrydale Lane, joint front corner of Lots 18 and 19, and running thence along said Lane, N. 24-46 W., 100 feet to an iron pin at the corner of said Lane and New Perry Road; thence around said corner on a curve, the chord of which is N. 24-56 E., 27.6 feet to an iron pin on the southerly side of New Perry Road; thence along said Road, N. 74-38 E., 134 feet to an iron pin in the front line of Lot 17; thence on a new line through Lot 17, S. 10-05 E., 127.9 feet to an iron pin in the line of Lot 19; thence along the common line of Lots 17 and 19, S. 82 W., 40.05 feet to an iron pin, joint corner of Lots 17 and 18; thence along the common line of Lots 18 and 19, S. 74-20 W., 84.5 feet -244-436-2-1 to an iron pin, the point of beginning.

This is the identical property conveyed to the Grantor herein by deed of William S. Hummers, III, and Lucy H. Hummers, dated January 20, 1978, recorded January 23, 1978, in the RMC Office for Greenville County in Deed Book 1072; at page 350.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

As a part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay that certain Note and Mortgage heretofore executed unto Collateral Investment Company, recorded in said RMC Office in Mortgage Book 1310, at page 853, and having a present balance of \$30,127.19.

together with all and singular the rights, numbers, here ditaments and appurtenances to said premises belonging or in any wise incident or apperraining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee"s1s") heirs or successors and assigns, foreser. And, the grantor does hereby bind itself and its successors to warrant and foreser defend all and singular said premises urto the grantee's; and the grantee's(s") beirs or successors and against every person whomsoever lawfully claiming of to claim the same of any part thereof.

IN BIENESS whereof the granter has caused its corporate seal to be affixed hereto and these presents to be subscribed by 1978. day of May, its duly authorized officers, this - 23 -

SIGNED, sealed and delivered in the presence into	CENTURY ASSOCIATES, INC.				
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STATE OF SGUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (sibe, with the other witness subscribed abose witnessed the execution thereof.

STOR	to before me th	i. 22	day of *	May,	19.78.			
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Notifi _H	y Public for South Commission	(arclina expires:	6/13/79					
RECO	ORDED this 23	day of	May	78 , 4:	35P/M		41.41.41.	J.;