

FILED  
GREENVILLE CO. S. C.  
MAY 17 10 25 AM '78  
SONNIE S. TAMMERSLEY  
R.H.C.

1978

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Evans Office Supply, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Spartanburg, State of South Carolina, in consideration of Sixty-nine Thousand and no/100  
(\$69,000.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto James H. Mitchell, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in Chick  
Springs Township, County of Greenville, State of South Carolina, containing one (1) acre,  
more or less, lying on the east side of the Buncombe Road, bounded by lands of C. L. King,  
said Buncombe Road and other property now or formerly of James A. Terry, and having the  
following metes and bounds, according to a plat prepared by H. S. Brockman, dated July 10,  
1934, and recorded in the R.M.C. Office for Greenville County in Plat Book "H", page 243,  
to-wit:

BEGINNING at an iron pin on the east edge of said Buncombe Road, the southwest-  
ern corner of said lot and running thence N. 61-15 E. 340.8 feet to an iron pin, corner  
of C. L. King's land; thence along the line of C. L. King N. 62-30 W. 99 feet to an  
iron pin on the right-of-way of the P. & M. Railway Company; thence along the right-  
of-way of said P. & M. Railway Company S. 82-15 W. 328.5 feet to an iron pin in the edge  
of said Buncombe Road; thence along the eastern edge of said Buncombe Road S. 34-52 E.  
201.5 feet to the beginning corner.

ALSO:

All that piece, parcel or lot of land in the County of Greenville, State of South  
Carolina, lying and being on the south side of the above described lot of land, bounded  
on the northwest by the above described lot, on the northeast by lands now or formerly of  
C. L. King, on the southeast by lands now or formerly of W. H. Goley and on the southwest  
by the Buncombe Road, said lot having a uniform width of 73 feet and fronting on the said  
Buncombe Road and extending back from said Road 397 feet between parallel lines, more or  
less, the northeastern line being N. 62-30 W. 87.35 feet.

ALSO:

-288-96-1-1B+2A

All that piece, parcel or lot of land situate, lying and being in Chick Springs  
Township, County of Greenville, State of South Carolina, on the east side of the Buncombe  
Road, about one mile west of the Town of Greer, South Carolina, and having the following  
metes and bounds, to-wit:

SEE OTHER SIDE (CONTINUED)

13800

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining, to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs or  
successors and assigns, forever. And the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee, and the grantee's heirs or successors, and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 16th. day of May, 1978

SIGNED, sealed and delivered in the presence of

Evans Office Supply, Inc.

SEAL

A Corporation  
By

President

Secretary

MAY 17 78

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other  
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th. day of May, 1978

SEAL

Notary Public for South Carolina  
My commission expires: 1/1/80

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

GREENVILLE COUNTY  
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4328 (V.2)