Greenville County Block Book Designation as of:

District 206 Sheet 539

COUNTY OF GREENVILLE / DISING 200 , Sheet 339.1 , Block 1 , Lot o	ر .
1. KNOW ALL MEN BY THESE PRESENTS: That Lewis Morgan Pike	
paid by the	the said doub
The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a title to these lands, except as follows:	clear
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which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Bookatand that he (she) is legally qualified and entitled to grant a right of way with respect to the lands descherein.	Page ribed
The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, it there be. 2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and priv of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manl and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industries, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or fere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to examy of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close the as to impose any load thereon. 3. It is Agreed. That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the said the ground, that the use of said strip of land by the granter hall not, in the opinion of the grantee, interfere or on with the use of said strip of land by the grantee for the purp-ress bettern mentioned, and that no use shall be made as said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe litheir appurtenances. 4. It is further agreed: That in the event a building or other structure should be e	ilege soles, strial from y and interland creise cand creto crops reface of the ne or pipe cur to
6. The payer and privileges above specified are hereby accepted in full settlement of all claims and dama whatever nature for said right of way. IN WITNESS WHEREOF the hand and scal of the Grantor(s) herein and of the Mortgagee, if any, has hereunted this Lotter day of Toraccho 1978 A.D. SIGNED, scaled and delivered in the presence of: William A. Stoute Grantor(s) Lewis M. Pike (S. As to the Grantor(s)). As to the Mortgagee (S. As to the Mortgagee).	EAL)

. As to the Mortgagee _

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THE RESERVE OF THE PARTY OF THE