3 16 FIFT CORRECTIVE DEED

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that J & A, INCORPORATED

A Corporation chartered under the laws of the State of

Kentucky

and having a principal place of business at

Kentucky , State of Fifty and No/100 (\$2,250.00) ----

, in consideration of Two Thousand Two Hundred

Dollors.

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES R. PAGE and ELEANOR C. PAGE, their heirs and assigns;

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being known as Lot 7, Fairview Road, as shown on Plat of Maywood Estates, which plat is duly recorded in the R.M.C. Office for Greenville County in Plat Book 4-G, Page 103.

This being the identical property conveyed to the Grantor by James Cash, Inc. by deed recorded April 27, 1972 in Book 942, at Page 146; in the R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions, reservations or zoning ordinances which may appear of record, on the recorded plat or on the premises.

This deed is executed to correct a previous deed of J & A, Inc. to James R. Page and Bleanor C. Page in Deed Book 1043 at page 853, The intention of this deed is to correct the probate of said deed.

-70-568.5-1-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or oppertaining; to have and to hold all, and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1978 officers, this 😅 🐔 🦠 Hatch day of

SIGNED, sealed and delivered in the presence of:

J & A, INCORPORATED A Corporation

(SEAL)

ANNA PHILLIPS CASH President,

COUNTY OF JEFFERSON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Carporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof,

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