COUNTY OF GREENVILLE

1.04 6.7 47 (2.1

KNOW ALL MEN BY THESE PRESENTS, that $-\mathbf{I}_{\bullet}$ Blanche $-\mathbf{D}_{\bullet}^{\text{LC}}$ Hartin

| consideration of Right Thousand Five Hundred and | No/100Dollars. |
|--|--|
| ne receive of which is hereby acknowledged, have granted, bargained, so note Edwards Furniture and Appliance. | ld, and released, and by these presents on pour hargain, sell and release. Inc their successors and assigns forever |
| LL that piece, parcel or lot of land in Bates Township, Greenville County, State of outh Carolina, lying on the east side of Buncombe Street, in the Town of Travelers lest, bounded on the north by lands of Dr. S. R. Gaston, on the east by C. B. Goodlett, in the scuth by J. G. McAlister, and on the west by said Buncombe Street or the Green-cille-Hendersonville Highway, having the following courses and distances: EGINHING on corner of Benson lot, now Dr. S. R. Gaston, on the east side of Buncombe street at an iron pin and runs east with the said Dr. S. R. Gaston's line 326 feet to an iron pin on C. B. Goodletts line; thence with the said C. B. Goodlett's line 49 leet to an iron pin on J. G. McAlister's line; thence with the said J. G. McAlister's line 326 feet to an iron pin on Buncombe Street; thence with the said Buncombe Street, 9 feet to an iron pin and the beginning corner. | |
| | |
| Perivation: J. G. McAlister, Deed Book 278, | , at Page 392, recorded August 6, 1945. |
| For authority for the Grantor to execute the Court of Greenville County in Apartment | is deed, reference is made to the Probate |
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| | LUU III III III III III III III III III |
| taining, to have and to hold all and singular the premises before mention | ppurtenances to said premises belonging or in any wise incident or apper- ed unto the grantee's, and the grantee's's below or successors and assigns, profis's below or successors, executors and administrators to warrant and granteo's's' helps or successors and against every person whomsoever law- |
| fully claiming or to claim the same or any part thereof. WITNESS the granter(s) hand(s) and make this | 12-1-19 |
| SICNED, sealed and delivered to the presence of: | & Blanche & Martinsen |
| Vinnelly (1/1/2) | SEAL) |
| Lunda I Pather | (SEAL) |
| | |
| STATE OF SOUTH CAROLINA) PAG | DBATE |
| COUNTY OF | reigned writees and made outh that (sike saw the writing named grantor)s) |
| sign, seal and as the granter's's' act and deed deliner the within written execution thereof. SWORN to before me that 5 day of 171 day SEAL) | deed and that (also, with the other witness subscribed above witnessed the |
| Notary Public for South Carolina My Commission Expires 12/18/80 | |
| STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary wife (wives) of the above named grantor's) respectively, did this day a | ON OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned ppear before me, and each, upon being privately and reparately examined by ion, dread or fear of any person whomsorver, resounce, release and forever re- |
| linguish unto the grantee's) and the grantee's(s') heirs or successors and s in and to all and singular the premises within mentioned and released | assigns, all her interest and estate, and all her right and claim of dower of, |

GIVEN under my hand and seal this

Notery Public for South Carolina.

___(SEAL)

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RECORDED the

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THE RESERVE SHOWS