TITLE TO REAL ESTATE Prepared by PYLE & LEAPHART, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA (

GREENVILLE CO. S. VOI 1075 3 957

COUNTY OF GREENVILLE

1/ 1 34 500 3

KNOW ALL MEN BY THESE PRESENTS, that H. Douglas Boothe

an consideration of One Thousand Two Hundred Thirty-five and 85/100(\$1,235.85) -- Dollars, and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Williams Builders, Inc., its successors and assigns, forever: (601 Cedar Lane Road, Greenville, South Carolina, 29611)

All that lot of land lying on the southern side of Welch Street, being shown and designated as Lot No. 14 on plat of Dunean Mills, prepared by Pickell & Pickell dated June 7, 1948, revised June 15, 1948, and August 7, 1948, recorded in Plat Book S at Page 173, and being described according to said plat, to-wit:

BEGINNING at an iron pin on the southern side of Welch Street at the joint front corner of Lots $1\overline{3}$ and 14 and running thence along the common line of said Lots S 64-22 E 90.8 feet to an iron pin at the joint rear corner of said lots on a 15-foot alley; thence along the northern side of said alley S 24-52 W 55 feet to an iron pin at the joint rear corner of Lots 14 and 15; thence along the corner line of said lots N 64-22 W 91.5 feet to an iron pin at the joint front corner of said lots on the southern side of Welch Street; thence along said street N 25-38 E 55 feet to an iron pin, the point of -235-103-19-7 beginning.

This conveyance is made subject to all restrictions, set back lines, roadways, easements and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the same property conveyed to grantor herein by deed of Robert H. McAlister recorded 9-2-76 in Deed Book 1042 at Page 339.

As part of the consideration for this purchase, grantee assumes and agrees to pay the balance of that certain real estate mortgage in the original amount of \$7,000.00 recorded in the RMC Office for Greenville County in Volume 1377 of Real Estate Mortgages at Page 7, given to Robert McAlister

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee'sis') heirs, successors and assigns, forever. And, the grantorisi dotesi hereby bind the grantorisi and the grantor sis i heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the granteers) and the grantee's1s's heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealest and delivered in the presence of:	27thday of Apr	ran Roy	18 In Books Las Brats	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE		Strik Tay 1 63	O O SEAL)
prantoris) sign, seal and as the grantor'sis') act and withersee the execution thereof. Shruke to before me this 27th day of April		witness and made of deed and that (s)h	e, with other witness	subscribed above
Notary Public for South Spolina (2) (2)	SEAL)	- 11	r. 21.9. (7.5)	- i kus

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

0 27th X2 of 20711\\		,~~
· · · · · · · · · · · · · · · · · · ·	÷	,
SEAL)	•	
Notary Public for South Cholina. 2282		1
My commission expires: 5-22-83	•	:
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		, <u></u>
RECORDED this day of _MAI1_1_1910		

103-19-7

Act - Control of the

O-