Taw Offices of Brissey delather P.A. Greenwie Schiller in a

COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE FRESENTS, that IT, Gary, L. Capps

Two Thousand Four Hundred and No/100-----(\$2,400.00)------Dollars, m consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Ernest A. Burrell, his heirs and assigns forever;

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, situate, lying and being on the north side of Riverside Road and being known and designated as Lot No. 4 of a subdivision known as VERNER HILL, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Riverside Road 235 feet N.W. of what was formerly D. P. Verner's corner and running thence N.11-00 E. 150 feet to an iron pin; thence N.65-00 W. 60 feet to an iron pin; thence S.11-1/2 W. 150 feet to an iron pin on Riverside Road; thence with said Road, S.65-00 E. 70 feet to the beginning corner.

ALSO:

- 235-156-8-15,16

All that lot of land known as Lot 1 at 56 King Street, Greenville Township, conveyed to P. J. Murphy by his deed recorded in the RMC Office for Greenville County in Volume 70 at Page 402 and having Block Book reference of District 235, Sheet 156, Block 8, Lot 16.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed from Jesse C. Capps, Jr. recorded in the RMC Office for Greenville County in Deed Book 1023 at Page 392 on August 29, 1975.

6 Coleman Drive The mailing address of the Grantee herein is: Taylors, S. C.

together with all and singular the rights, members, hereditaments and appointenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor's) doves) hereby kind the grantor's and the grantor's s' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same of any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15^{-6} day of January . 19.77.

SIGNED, sealed and delivered in the presence of.	The state of the s	(SEAL)	
Kes D. Jutter	Gary C. Capps	(SEAL)	
Carthe C. Hending		(SEAL)	
		(SEAL)	
STATE OF SOUTH CAROLINA	PROBATE		
COUNTY OF GREENVILLE Personally appeared the grantor(s) sign, seal and as the grantor(s's) act and deed, deliver the	undersigned witness and made cath that (s)he saw the wi	thin named	
above, with essent the execution thereof.	19. 77		

(SEAL)

Stary Public for South Carolina.

6/6/83. My commission expires_

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declarately declarately examined by me, did declarately declarately and separately examined by me, did declarately declarately examined by me, did declarately declaratel

separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all singular the premises within mentioned and released.

tate, and all her right and claim or dower or, in and to all singular the p	tempes within the montest and research
GIVEN upder my hand and seal this	1 Jak D. George
January 19 77.	Viki S. Capps
Manual (SEAL) Mary Public for South Carolina. 6/6/83.	32957
RECORDED this day of MAY 5 1978 19	

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