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	10 10 15 4 Dat 11. 921 00
STATE OF SOUTH CAROLINA }	The second secon
COUNTY OF Greenville	40 455 5 112
KNOW ALL MEN BY THESE PRESENTS, that I John Paul Jon	les and Sherry A Jones 12 5
	The state of the s
is consideration of Ten and No/100	Dollars
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto	
Mid State Home Florida, whose Tampa, Florida	es, Inc. of Hillsborough County, address is P.O. Box 22601 33622
All that certain piece, parcel or lot	of land lying and being situate in
the town of Cleveland, county of Greenville, State of S.C. containing 0.32 acre, more or less and being the rear portion of Lot #20 on plat recorded in Plat Book YY at Page 51 in the R.M.C. Office for Greenville County, S.C. and being more particularly described on plat prepared for John Paul Jones by Carolina Surveying Co. dated November 12, 1976 as follows:	
BEGINNING at an iron pin on drive-easement joint corner with Lot #21 and running thence with drive-easement S-80-15 W, 90.5' to an iron pin, common corner with Lot #19; thence with line of Lot #19 N-10-15 W 135.7' to an old	
iron pin, joint corner with Lot #25, thence 82.2' to an old iron pin, joint corner with S-12-50 E 188' to the POINT OF BEGINNING.  The above described property being a point of the point	e with line of Lot #25 N-76-30 R
The above described property being a portion of that same property conveyed to Lillie Mae Grasty by Deed of M.L. Jerrard dated March 12, 1976 and recorded in Book 1032, Page 952 in the RMC Office for Greenville County.	
Being the same property conveyed to John Paul Jones by Lillie Mae Grasty by Deed dated November 15, 1976 and recorded December 1, 1976 in Volume 1384, Page 297.	
repared by	Signed . Will
repared by	of fin Walter Hones
	Alfin Walter Homes Denville, S.C.
This deed is not given as additional secur but is given in lieu of foreclosure and fi	ity from the grantor to the grantee
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every per-	
son whomsoever lawfully claiming or to claim the same or any part thereof.	ch 10 28
WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of Max	Delan Paul Vaca
SIGNED, sealed and delivered in the presence of:	SEAL)
1) Stones 14	herry A Jones (SEAL)
There & Sender	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville	PROBATE
Personally appeared the undersigned	witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within wr above, witnessed the execution thereof.	· \
SWORN to before me this \$5 day of Maccin 19 7	15 M M - 1
Thuley To Harden (SEAL)	Harani I'
Nótary Public for South Carolina  My commission expires MY COMMISSION LANGUAGE  AND ADDRESS AND ADDRES	Tones -
COUNTY OF GLOSHVIIIS	CIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	

**S** 

O.

at 12:00 P.

GIVEN under my hand and seal this

Notary Public for South Carolina. My commission expires equipment

RECORDED this.