TITLE TO REAL ESTATE - John P. Mann, Attorney at Law, Greenville, S. C.

VEL 1077 FAST 955

STATE OF SOUTH CAROLINA GREENVILLE CO. S. Green 9 Chisolm Trail Greenville, S.C. 29607

COUNTY OF GREENVILLE

1 27 4 31 PH 17

KNOW ALL MEN BY THESE PRESENDS: WIF S. TANKERSLEY R.H.C

I, Duckett McDonald Adair

in consideration of Twenty Five Thousand Three Hundred Thirty Three and 65/100 (\$25, 333.65) Dollars the receipt of which is hereby acknowledged, base granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release CARL B. CARRUTH, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Merrifield Drive, and being known and designated as Lot No. 8 on Plat of MERRIFIELD PARK, prepared by C.O. Riddle, dated October 1967, recorded in the RMC Office for Greenville County in Plat Book OOO, at Page 177, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Merrifield Drive at the joint front corner of Lots 7 and 8 and running along the joint line of said Lots N. 20-38 E., 201.1 feet to an iron pin; thence S. 49-02 E., 120 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence along the joint line of said Lots S. 21-33 W., 159.9 feet to an iron pin on the northeastern side of Merrifield Drive; thence along said Drive N. 69-22 W., 8.2 feet to an iron pin; thence continuing along said Drive N. 69-22 W., 101.8 feet to point of Beginning.

This conveyance is subject to restrictions, easements, roadways, zoning ordinances and rights-of-way, if any, of record or on the premises.

This is the same property conveyed to Grantor herein by deed from Thomas E. Fuller and Mary Jo Fuller recorded in the RMC Office for Greenville County on February 28, 1973 in Deed Book 968, at Page 468.

As part of the consideration for the within conveyance the Grantee assumes and agrees to pay the balance due on the mortgage over the above property given by Grantor to Fidelity Federal Savings & Loan Association recorded February 28, 1973 in Mortgage Book 1268, at Page 398, and having a current principal balance of \$ 31,616.35

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomseever lawfully claiming or to claim the same or any part thereof.

WITNESS the granter's(s') hand(s) and scal(s) this 27th day of SIGNED, scaled and delivered in the presence of	April 1978 Duckett McDonald Adair
Pohl. Mann Patricia & Howden	
COUNTY OF GREENVILLE	ROBATE indersigned witness and made oath that table saw the within named grantorts on deed and that table, with the other witness subscribed above witnessed the
TOWORN to before me this 27th day of April O	Tother & Planter
OSTATE OF SOUTH CAROLINA RENUNCIA	TION OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigne

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th

Notary Public for South Carolina

540.5 C

My commission expires:
HRECORDED this 27th. day of April

at 4:31 P.M.