

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

FILED Vol 1077 333
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

APR 13 3 05 PM '78

KNOW ALL MEN BY THESE PRESENTS, that

I, J. H. Morgan

SONNIE S. JAMES
R.H.C.

in consideration of SEVENTY FIVE HUNDRED (\$7500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Felix K. Rude & Jane C. Rude, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 15 as shown on plat of PARKSIDE ACRES recorded April 28, 1969 in vol ~~MM~~ page 42, of the RMC Office for Greenville County, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Buckhorn Drive, the joint front corner of Lots 15 & 16, and running thence with the joint line of said lots S. 36-22 E. 213.6 feet to an iron pin on line of property of Gladys Regan; thence N. 33-05 E. 205 feet to an iron pin joint rear corner of Lots 14 & 15; thence with the joint line of said lots N. 56-55 W. 200 feet to an iron pin on the southeast side of Buckhorn Drive; thence with the southeast side of said Drive S. 33-05 W. 130 feet to the point of beginning.

This is a portion of the property conveyed to grantor by Real Estate Investment, Inc. by deed dated and recorded March 14, 1968 in deed vol. 839 page 489 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

DOCUMENTARY TAX \$15.00

GREENVILLE COUNTY DOCUMENTARY TAX \$08.25

Grantees' address:
Buckhorn Drive
Route # 5
Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18 day of April 1978

SIGNED, sealed and delivered in the presence of.

J. H. Morgan (SEAL)
J. H. Morgan

GCTO

W. Wilkins (SEAL)
Denobia C. Hall (SEAL)

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STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18 day of April 1978

Denobia C. Hall (SEAL) *W. Wilkins*
Notary Public for South Carolina
My commission expires: 11-12-79

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of April 1978

Denobia C. Hall (SEAL) *Cecil Mae Morgan*
Notary Public for South Carolina
My commission expires: 11-12-79
Cecil Mae Morgan

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RECORDED this 18th day of April 1978, at 3:05 P/ M. No. 33334

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