

✓ LEATHERWOOD, WALKER, TODD & MANN 17 Baynard Park Road, Hilton Head Island, S.C. 29928
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C. 40 429
APR 3 4 47 PM '78
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WALTER S. GRIFFIN

in consideration of Ten and no/100 (\$10.00) Dollars and other valuable consideration **Dollars,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

GUNTHER FRANKL AND HEMAN HUNTER, their heirs and assigns forever

ALL that certain piece, parcel or tract of land containing ^{547.2 - 1 - 19.2} ~~2.063~~ acres, situate, ^{-190- OUT OF 547.2 - 1 - 19.1} lying and being on the south side of a frontage road along U.S. Highway I-85 near the intersection of Roper Mountain Road in Greenville County, South Carolina, having the following metes and bounds, according to plat entitled "Property of Gunther Frankl And Heman Hunter," dated March, 1978, by Dalton & Neves Co., Engineers:

BEGINNING at a concrete monument on the southern right-of-way of said frontage road which monument is located 668.21 feet west of the intersection of said frontage road right-of-way with the western right-of-way of Roper Mountain Road and from said point of Beginning running with the line of property now or formerly of General Electric S. 01-49 E. 268.61 feet to a concrete monument; thence continuing with the line of said General Electric property, S. 04-04 W. 243.2 feet to a concrete monument; thence continuing with the line of said General Electric property S. 61-54 W. 120.2 feet to a concrete monument; thence continuing with said General Electric property S. 68-48 W. 40.9 feet to an iron pin; thence N. 07-24 W. 435.4 feet to an iron pin on the southern right-of-way of said frontage road; thence with said frontage road right-of-way N. 54-25 E. 257.25 feet to the point of Beginning, and being a portion of the property conveyed to the grantor herein by deed recorded on November 14, 1963, in deed book 736, page 206, Greenville County R.M.C. Office by Lillian D. McCall.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1 day of April, 1978.

SIGNED, sealed and delivered in the presence of:

Walter S. Griffin (SEAL)
Walter S. Griffin (SEAL)
Walter S. Griffin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1 day of April, 1978.
Walter S. Griffin (SEAL) Walter S. Griffin
Notary Public for South Carolina
My commission expires: 5/13/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1 day of April, 1978
Walter S. Griffin (SEAL) Walter S. Griffin
Notary Public for South Carolina
My commission expires: 2/24/87

RECORDED this APR 3 1978 19, at 4:47 P.M., No. 29156

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