

✓ 200 Patton Rd
Dwell SC

FILED
GREENVILLE, CO. S. C.

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TITLE OF REAL ESTATE—Cheros and Patterson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Apr 3 4 34 PM '78
DONNIE S. TANKERSLEY
R.M.C.

Quit Claim deed

KNOW ALL MEN BY THESE PRESENTS, that James M. Gilfillin

in consideration of One and no/100----- Dollars,
and the premises
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John W. Norwood, Jr., his heirs and assigns, forever:

All that portion of land in Greenville County, South Carolina, fronting U. S. Highway No. 29, having the following metes and bounds:

Beginning at a point on the southeastern side of U. S. Highway No. 29 in line of property formerly conveyed by James M. Gilfillin to Greenco Realty, Inc., and now or formerly owned by Jenkins; thence S 38-30 E 25 feet; thence continuing along said property and other property now or formerly of Hess Realty Corporation, James Kalatges, Inc., and William R. Timmons, Jr., et al, the following: S 51-30 W 175.7 feet, S 47 E 20 feet to an iron pin, S 53-06 W 187.2 feet, N 37-34 W 31 feet, S 52-26 W 100 feet, and N 37-34 W 15 feet to an iron pin on Super Highway U. S. No. 29; thence turning and running with said U. S. Highway No. 29, N 52-30 E 462.90 feet, more or less, to the point of beginning.

— 519 - 189.2 - 2 - 63.2 Note

This is a portion of the property conveyed to E. A. Gilfillin by deed of E. Inman, Master, recorded May 26, 1927, in Deed Book 139 at page 34 in the RMC Office for Greenville County. E. A. Gilfillin subsequently conveyed a 150 foot right-of-way plus an easement to make cuts and fills to the South Carolina Highway Department. E. A. Gilfillin conveyed the within described property and other property (including any interest he had in the portion covered by the easement) to James M. Gilfillin by deed recorded Sept. 8, 1944, Book 267 at page 142. The Highway Department subsequently conveyed its easement to D. E. Galway by instrument recorded in Deed Book 454 at page 81 in said RMC Office for Greenville

(continued on back)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns.

WITNESS the grantor's(s') hand(s) and seal(s) this 18 day of March 19 78.

SIGNED, sealed and delivered in the presence of:
Billie J. Mackston _____ (SEAL)
J. W. Norwood _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18 day of March 19 78.
Billie J. Mackston (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
18 day of March 19 78.
Lucy B. Gilfillin _____ (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

RECORDED this 18 day of March 19 78, at _____ M., No. _____
189, 2-2 - 63.26 (CONTINUED ON NEXT PAGE)

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