TITLE OF REAL ESTATE Chros and Patterson Agtorneys at Law, Greenville, S. C.

voi 1076 rasi 437

TITLE NOT EXAMINED STATE OF SOUTH CAROLINA Grantee's address: Rt 2, Box 315, Marietta, SC 29661 COUNTY OF GREENVILLE C

KNOW ALL MEN BY THESE PRESENTS, that Sara P. Robinson

in consideration of Six Thousand Five Hundred and No/100 ----- (\$6,500.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Ronnie E. Nix and Patricia Nix, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on Freeman Bridge Road, being shown and designated as Property of Ronnie E. Nix and Patricia J. Nix on plat prepared by Richard Wooten, Land Surveying dated October 10, 1977, recorded in Plat Book 6 -O at Page _____ of the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit: - 355 - *525,1*_1_17

BEGINNING at an iron pin on the northwestern side of Freeman Bridge Road at the joint corner of this property and property now or formerly belonging to Silvers and running thence with the common line of said properties, N 30-O0 W 1,168.31 feet to an iron pin at the corner of this property, property of Silvers and Lot Number 17 shown on the above referred to plat; thence turning and running with the common line of this property and Lot 17, N 89-08 E 377.4 feet to an iron pin; thence turning and running, S 08-41 E 506.03 feet to a point; continuing, S 42-59 E 636.06 feet to a point on Freeman Bridge Road, said point being approximately 382.5 feet from the Pickens-Marietta Road; thence turning and running with Freeman Bridge Road, N 88-16 W 48.7 feet, S 87-01 W 64.79 feet, S 80-23 W 72.42 feet and continuing, S 72-12-30 W 124.37 feet to the beginning corner. This is a portion of the same property conveyed to the Grantor by deed of Nannie G. Anders recorded November 17, 1975 in Deed Book 1027 at Page 493 of the RMC Office for Greenville County.

The above described tract contains 5.9 acres, more or less.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of March 19 78.

SIGNED, sealed and delivered in the presence of:	Sura P. Roberson (SEAL)
Shawn St. Hasner	
3	
COUNTY OF GREENVILLE Personally appeared the	BATE undersigned witness and made oath that (s)he saw the within named the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 31 day of March Skallon Skallon (SEAL) Notary Public for South Carolina My commission expires: 2.85	Xuther M. M. Ber
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary undersigned wife (wives) of the above named grantor(s) respective	Public, do hereby certify unto all whom it may concern, that the ly, did this day appear before me, and each, upon being privately and rily, and without any compulsion, dread or fear of any person whom and the grantee's (s') heirs, successors and assigns, all her interest singular the premises within mentioned and released.

(Not Necessary - Female Grantor,

Notary Public for South Carolina. My commission expires: --

March

GIVEN under my hand and seal this

day of

RECORDED this

(SEAL)

19 78

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