

Rt 1 Simpsonville, S.C.
Box 243, Roper Mt. Rd.

TITLE TO REAL ESTATE - Prepared by BOUTON & BOUTON, Attorneys at Law, Greenville, S. C. VOL 1076 PAGE 429

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
APR 3 1 43 PM '78
DONNIE S. TANKERSLEY
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that BONNIE G. SMITH

In consideration of THREE AND NO/100THS (\$3.00) Dollars,
AND LOVE AND AFFECTION FOR THE GRANTEEES HEREIN,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GEORGIA S. HUDSON, SUE S. MCCALL AND KAY L. SMITH,

ALL that certain piece, parcel or lot of land situate, lying and being in Green-
ville County, South Carolina, containing 2.25 acres, more or less, (consisting of a
1.58 acre lot and a 0.67 acre lot adjoining) as shown on a plat of the Property of
Bonnie G. Smith, prepared November 1964, as revised May 14, 1971, and August
30, 1977, by C. O. Riddle, RLS, and having according thereto, the following course s
and distances, to-wit: - 207- 531.2-1-29.14

BEGINNING at an ip on the Northern side of Roper Mountain Road, and running
thence N. 21-23 E. 314.7 ft. to an ip; thence N. 9-40 E. 231.7 ft. to an ip; thence
N. 71-42 W. 245.8 ft. to an oip; thence S. 24-45 W. 209.4 ft. to an oip; thence S.
3-47 W. 30.35 ft. to an ip; thence S. 71-48 E. 142 ft. to an ip; thence S. 3-47 W.
316.8 ft. to an ip; thence along said road S. 71-48 E. 58 ft. to the beginning.

THE Grantor reserves unto herself a life estate in and to the aforesaid property.

THIS being a portion of the property conveyed to the Grantor, Bonnie G. Smith,
on July 17, 1947, by C. E. Robinson, Trustee, in Deed Book 315 at Page 238, and
by Donald Sims on September 2, 1977, in Deed Book 1064 at Page 150, RMC
Office for Greenville County.

BOUTON & BOUTON
ATTORNEYS AT LAW
1001 GREENHART & C. STREET
SIMPSONVILLE, S.C. 29680

reserving unto the Grantor a life estate in said property
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29TH day of MARCH 19 78.

SIGNED, sealed and delivered in the presence of:
Mrs Bonnie G. Smith (SEAL)
BONNIE G. SMITH

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29TH day of MARCH 19 78.
William A. Bouton (SEAL)
Casper Bouton
Notary Public for South Carolina.
My Commission Expires December 11, 1979

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19 ____

(SEAL)
Notary Public for South Carolina
RECORDED this _____ day of APR 3 1978 at _____ 1:43 P. M., No. 29610

out of 531.2-1-29

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